



The Silver Key

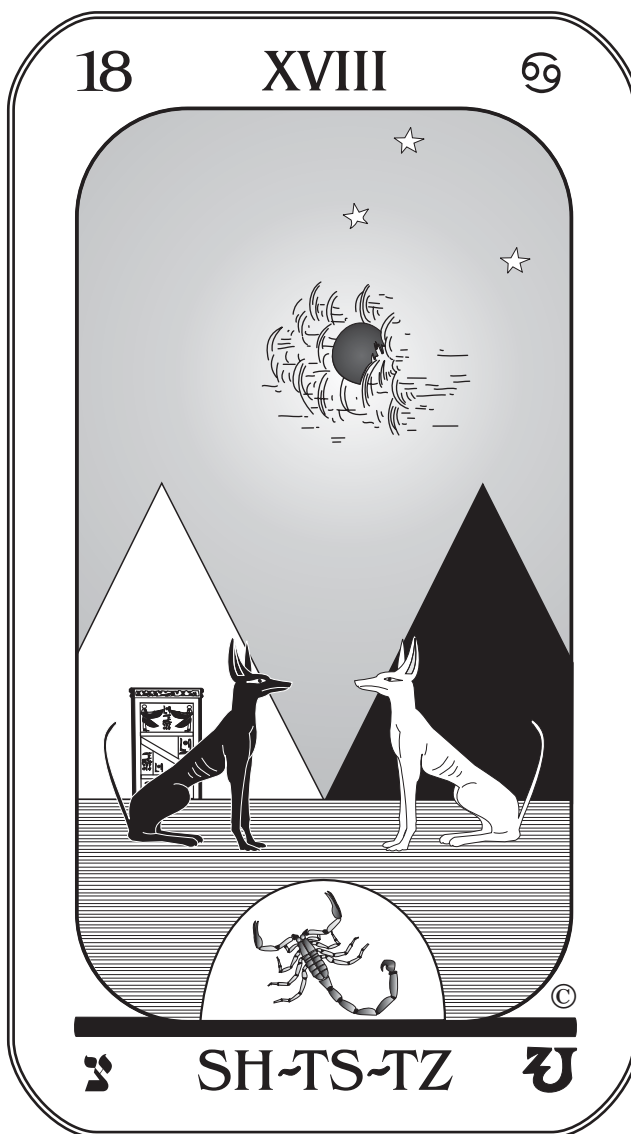
The Astrological Significance of Each Egyptian Tarot Card Part XIX
The Moon

Elbert Benjamine

First printed in
American Astrology Magazine
 July 1938

It is not uncommon, even at the present day, when arbitrary forms of speech long since have displaced the more primitive use of such symbols as are employed upon the tarot cards to convey ideas, to refer to the highest point as nearest heaven. This highest point in the zodiac is the place for which pyramids and mounds were erected not only in Egypt, Chaldea and India, but also in ancient America. Such pyramids form a conspicuous feature of the symbolical pictographs used by the ancient Wise Ones who designed the Egyptian tarot, to explain the influence of the zodiacal sign Cancer.

The highest point in the zodiac, so far as we of the northern hemisphere are concerned, is the place where the Sun attains its highest northern declination, just as it moves across the solstitial colure from Gemini into Cancer. The Great Pyramid of Egypt was so constructed that at noon on the day the Sun thus



entered the sign Cancer, this symbol of spirit and deity appeared to those looking up the northern side as a ball of fire resting on the apex of this representation of the twelve houses of earthly life. And to indicate this same spiritual idea of the earth at times being in direct contact with the realm of spirit, on the night of the summer solstice, fires in olden times were lit and kept burning on the tops of the pyramids of Mexico.

Even on the pyramids which so long have remained concealed beneath the great mounds in the Mississippi Valley, some of which recently have been unearthed, there is evidence that such fires periodically were lit on their tops. It seems that even in these, although more crudely expressed, there was an attempt to embody the same formulas, astronomical proportions and cosmic knowledge, which in greater detail and finer precision are incorporated into that most wonderful of all monu-

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Winter Issue 2005-06

ISSN: 009-6520
Vol. 81, No.1

PUBLISHED BY
The Church of Light

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The Church of Light Quarterly is the official publication of the Church of Light. It includes educational and inspirational supplements to The Brotherhood of Light Lessons.

There are four issues per year: Winter, Spring, Summer and Fall. Please address all communications to:

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Mission Accomplished – Doris Chase Doane

Christopher Gibson

This issue of the Quarterly commemorates the life of Doris Chase-Doane a long time member of the Church of Light who recently made her transition to this inner realm. In addition to a brief biography of this key figure in Church of Light history we offer writings from different decades which she authored. We salute Doris Chase Doane for the incredible contribution that she made to the Church of Light while on this plane with the confidence that she is continuing to work for our benefit in her new realm.

In the early morning hours of June 5, 2005, at the age of 92 Doris Chase-Doane made her transition to the inner plane. She left this world after a two year battle with heart disease while receiving emergency care at Methodist Hospital in Sacramento, California. The following week her remains were committed to rest off the coast of Marin County, California. As per her personal instructions, no service was held and announcement of her passing was delayed.

Doris left behind a literary legacy of over thirty books and more than a thousand articles on the subjects of astrology and the Brotherhood of Light philosophy. She lived a long, productive, and adventure-filled life. For those that knew Doris she was always on a mission; that mission was to spread the Brotherhood of Light teachings far and wide. Doris continued to pursue her mission, writing articles for *Dell Horoscope* the American Federation of Astrologers until 2004, when her failing health required that she move into a nursing facility.

Doris Louise Chase was born to Willis E. Chase and Rose Chase-Beaulac on April 4, 1913, at 1:57 A.M. in Mansfield, Massachusetts. Doris's chart, along with a time line and brief biographical data can be found in CS XVII *Cosmic Alchemy*. With Jupiter as her most prominent planet she expressed an effervescent personality overflowing with goodwill, cheerfulness, and optimism. As her sister Emma once described her, "Doris was born happy, she is one of those people who are always positive." Doris's early years were shaped by her family, her love of reading, and the natural beauty of her native Massachusetts. Her photo albums of

her early life were filled with images of her frolicking with her friends at the seashore.

Doris graduated from Mansfield High School in 1931, and immediately went on to study at Wilfred Beauty Academy, from which she graduated in 1932. After a brief stint as a hairdresser she decided in 1933 to enter nurse's training.

Both areas of professional development contributed to her people skills and helped shape her for her later work as an astrological consultant.

1938 was to be a pivotal year in Doris's life. Her brief marriage to Mr. Andrews ended in divorce. She also had some vivid psychic experiences which prompted her to dedicate her life to humanity. Although she would always treasure the bible given to her by her mother in 1926, she commenced her investigations into other philosophical systems as she "shopped for Truth." She set out for Los Angeles to pursue opportunities for personal growth, and in 1939 she began work in the extensive astrological and metaphysical library that had been amassed by the Philosophical Research Society under the guidance of Manly Palmer Hall.



Doris joined the Church of Light in 1941 and began working there the following year. After four years of concentrated study Doris became a Hermetician. In 1943 she began studies at U.C.L.A. majoring in psychology and sociology. It was here that she discovered her desire to write. It was also around this time that she met Edward Doane. Although almost twenty years her senior, he was to be "the love of her life." Doris and Ed married in 1944. She returned to work for the Church of Light, and together Doris and Ed became a driving force in the organization through their services, teaching, conducting research, grading exams, processing orders, and overseeing the printing of the lessons. They provided the support at headquarters which allowed Elbert Benjamine to tour the country in the post-war era promoting the Brotherhood of Light through his "Crusade Talks."

It was in April 1951 while visiting Lake Charles, Louisiana, that Elbert Benjamine received the following message from the Inner Plane Brotherhood: "It is the life work of Doris



Chase Doane to present to the general public, in popular and entertaining style, the outstanding teachings set forth in Brotherhood of light lessons through many periodicals, and thus get publicity for the Church of Light, and see to it that a wide public understands its principal teachings." Elbert shared this information with Doris in August of that year and her life's mission was clear from that point forward. Elbert passed away three months later on November 18, 1951, confident that he was leaving his beloved Church in good hands.

Ed Doane had been chosen to be Elbert's successor. Ed and Doris moved into the Benjamine home on Coral Street and took over the administration of the Church with Ed as president and Doris as secretary until 1969. Almost thirty years later Doris would return to serve on the Board of Directors of the Church of Light in August, 1998.

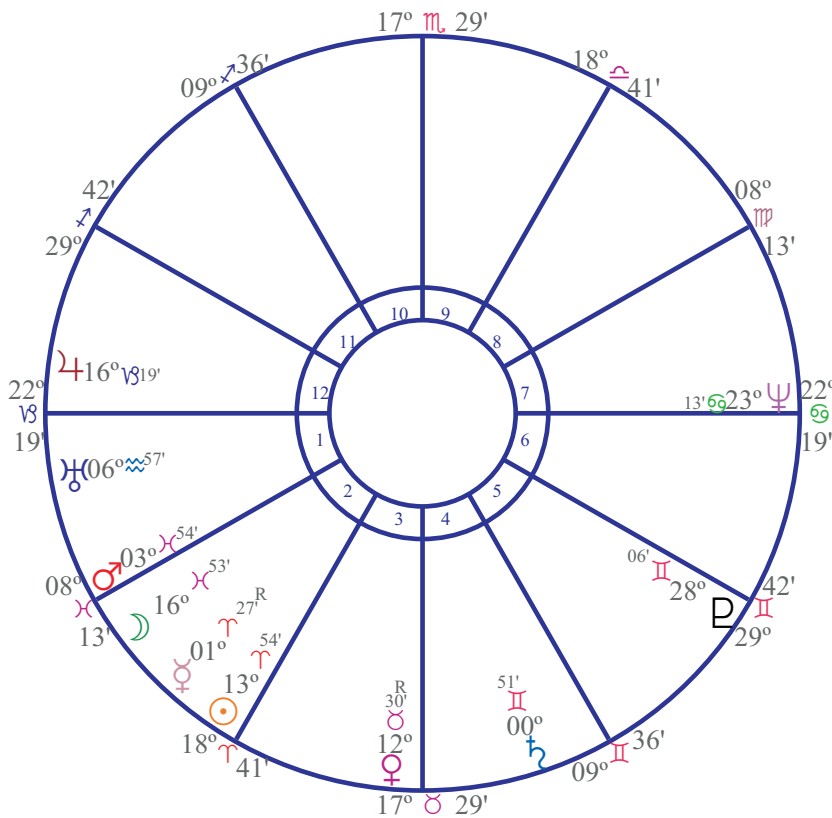
Ed Doane died July 18, 1970, and Doris went on to focus her attention on the American Federation of Astrologers. Doris became a life member of this organization in 1966, and in 1969 she was elected to the board of directors. She became president of the AFA in 1979 and served in that position until 2004. It was through her involvement in the AFA that she met her third husband John Lawson Ahern, who she married August 13, 1972, in Reno, Nevada. Doris and John moved to San Francisco, where they founded The Astrological Faculty which trained numerous astrological students in the Hermetic system. Marriage to John provided the economic stability and emotional support she need so that she could focus her efforts on her mission of popularizing Hermetic Astrology. During her twenty-five years of marriage to John she was able to complete twenty books. John died four months prior to Doris on Christmas Eve 2004.

Doris left this world having accomplished the mission proscribed her by the Brotherhood of Light. Through her books, articles, and teaching she brought Hermetic teachings to a wide audience and trained thousands of astrologers. She brought joy and helpfulness to all with whom she came in contact and will be dearly missed by all who had the good fortune to know her.

Some Books Authored by Doris Chase-Doane

- 1952 - *Horoscopes of the U. S. Presidents*
- 1956 - *Astrology - 30 Years Research*
- 1964 - *Index to the Brotherhood of Light Lessons*
- 1966 - *Time Changes in the USA*
- 1967 - *Tarot-Card Spread Reader* (with King Keyes)
- 1968 - *Time Changes in Canada and Mexico*
- 1970 - *Astrology Rulerships*
- 1971 - *Time Changes in the World*
- 1973 - *Dallas '72*
- 1973 - *How to Prepare and Pass an Astrologer's Certificate Exam*
- 1974 - *How to Read Cosmodynes*
- 1977 - *Progressions in Action*
- 1982 - *Vocational Selection and Counseling Vol 1 & 2*
- 1984 - *Accurate World Horoscopes*
- 1984 - *Astrologer's Question Box*
- 1986 - *Astrology as a Business*
- 1986 - *Contest Charts*
- 1990 - *Astrology and Childbirth*
- 1990 - *Profit by Electional Astrology*
- 1992 - *Positive Benefits of Astrology*
- 1993 - *Secret Symbolism of the Tarot*
- 1994 - *Modern Horary Astrology*
- 1994 - *Let's Read a Horoscope*
- 1995 - *Horoscopes Reveal Personalities*
- 1996 - *A New Age Conversation* (with Earl S. Cramer)
- 1996 - *How Body Language Defines Character*
- 1997 - *Blending Astrology, Numerology, and the Tarot*
- 2000 - *Astrology Maps Advantages*
- 2000 - *How Astrology Can Help You*
- 2001 - *Astrology's Wide Influence*
- 2004 - *Life's Astrological Assistance*





PLANETS			
	Power	%	Harmony
☉	23.18	4.9	-5.62
☾	32.12	6.7	38.57
☿	30.63	6.4	-4.52
♀	41.91	8.8	10.39
♂	29.60	6.2	-8.28
♃	57.99	12.2	20.61
♄	45.94	9.7	-13.56
♅	30.87	6.5	3.86
♆	46.26	9.7	0.48
♁	28.74	6.0	-6.54
♂	54.88	11.5	14.76
♁	53.85	11.3	-4.07
	475.96	100.0	46.09

HOUSES			
	Power	%	Harmony
1	146.90	20.1	-16.48
2	111.99	15.3	33.71
3	56.71	7.8	6.25
4	66.90	9.1	-8.37
5	44.05	6.0	-8.80
6	15.31	2.1	-2.26
7	68.11	9.3	18.37
8	15.31	2.1	-2.26
9	20.95	2.9	5.20
10	69.46	9.5	11.06
11	28.99	4.0	10.31
12	86.98	11.9	30.92

SIGNS			
	Power	%	Harmony
♈	68.60	9.4	-14.28
♉	62.86	8.6	15.59
♊	105.31	14.4	-24.62
♋	62.32	8.5	19.77
♌	5.79	0.8	-1.41
♍	15.31	2.1	-2.26
♎	20.95	2.9	5.20
♏	69.46	9.5	11.06
♐	57.99	7.9	20.61
♑	134.81	18.4	9.76
♒	40.47	5.5	2.65
♓	87.78	12.0	35.57

Doris Chase Doane
 April 4, 1913- June 5, 2005
 1:57 PM Mansfield, Massachusetts

Doris Chase Doane
 Astrodyne Summary

From the Archives: Hermetic Astrology

Motivation Behind Action

Doris Chase Doane

A horoscope erected for the person's date, place and time of birth for a personal description maps the native's gender and qualities of the personality. A fundamental approach of this action is seen in the triplicities and qualities in the birth chart.

TRIPLICITIES

As there are twelve signs in the zodiac, when we divide that number by 3 (triplicity) we arrive at four. This tells us that there are four signs in each triplicity—fire, earth air and water signs. These are matched to the early elements of exist-

tence. I liked the way C. C. Zain expressed information about the triplicity signs in the book *Astrological Signatures*. By judging the planetary positions according to the signs they occupy in the birth chart, we find clues to character.

Comprising the fire sign element of the horoscope are Aries, Leo and Sagittarius. Zain wrote "Fires to the ancients was an abstraction by which the qualities of energy, zeal and enthusiasm expressed in a mineral such as mustard, or a

beast such as wildcat. The fiery triplicity of signs represent the positive masculine expression.

Included in the earth sign element are Taurus, Virgo and Capricorn. Within this trio we find the expression of coldness, concreteness and solidity. The earth triplicity is the point of union of masculine and feminine forces, just as water and heat meet in the earth to germinate whatever seeds lie in the ground.

Projecting the Air Sign Element are Gemini, Libra and Aquarius. Zain explains the early association: "Air was used to express vacillation, intangibility, alertness and fleetness. The air triplicity is the product springing from the union of the harvest brought forth in the season. As applied to man we may say that the union of enthusiasm and affection gestates an effort which results in intelligence."

Embracing the Water Sign Element are Cancer, Scorpio and Pisces. The early association described by Zain: "Water was used to explain fluidity, receptivity and germination." When I read that word germination, I didn't feel easy with what came to my mind. So I went to the dictionary and found that the definition given was the "noun of germinate, to begin to grow". Zain also wrote:

"The watery triplicity is negative, such as the moisture that quenches the thirst of the desert."

Instead of environmental indications, associating these triplicities with human types and how they live today helps to reach an individual manner in which a person's character expresses itself. Each grouping of zodiacal signs maps an expression of human activity. These sign groups concern an over-ruling temperament, which can be described by one adjective for each group: Sanguine, lymphatic, bilious and nervous.

In general, when the Fire Triplicity is stressed in a chart, the person tends to be of the sanguine temperament. He has a tendency to be of the sanguine temperament. He has a tendency to be self-reliant, to express enthusiasm; he has an adventurous nature, and possesses courage and daring. It is quite natural for him to command others. He needs activity and enthusiasm and reflects and encourages those traits in others. The keyword describing this triplicity is Inspiration.

When many planets (including the Midheaven and the Ascendant) appear in the Earth Triplicity, the person tends to have a bilious personality. I have never liked that word, so I would call this triplicity stamped with solidity and patience. Anyone with a strong earth emphasis in his horoscope can easily handle jobs and situations with a great deal of patience. Their goals seem to embrace the activity of reason and the reports of the senses. The keyword describing this triplicity is Practicality.

If many planets and the Midheaven or Ascendant fall in the Air Triplicity, there is a tendency for the native to express nervousness in a natural manner. Art, education and litera-

ture have a strong attraction for him. Mentally, he changes his mind a lot, and is strongly attracted to social activities. At times he builds castles in the air. The keyword describing this trio of planets in air signs, an ardent wish for what is above one's reach is Aspiration.

When the emphasis falls in the water triplicity (depending upon the zodiacal sign positions of the ten planets, the Midheaven and Ascendant of the chart), there is a tendency to have a more lymphatic personal makeup. In this case most of the personal energies are focused upon the home and the affections. The natives are usually activated by their emotions and feelings, rather than using a solid and mental approach to view thoughts, feelings and actions. The surroundings have a deep influence on the manner in which they conduct their affairs. The descriptive word for this triplicity is Emotion.

When there are three elements in each of the triplicities, we note there are four signs embraced by each Quality. Sign quality refers to a different state of activity and is noted by the positions of the planets in four zodiacal signs.

Aries, Cancer, Libra and Capricorn comprise the Movable Quality. Expressing in the highest state of activity (pictured by many aspects and sign positions), these particular signs map a symbolical state. They point to more activity and different qualities than the other signs of the zodiac.

If a person's horoscope shows many planets, the Midheaven or Ascendant in the Movable Quality, he is likely to be energetic and active. Aries, the first sign of this group, tends to be a pioneer, starting things and letting others finish them. Active trail blazers, they often indulge in adventures and daring schemes.

The second of the Movable Quality being Cancer, attention and activity focuses on food, storing items for future use and activity as well as becoming involved in domestic matters such as real estate or building homes.

Then when a person's horoscope presents many planets, the Midheaven or Ascendant in the movable sign of Libra, the third group, he probably is drawn to indulging in artistic endeavors. Also, literature is often the field of his expression. Social activities and affairs provide him with great pleasure.

When the horoscope emphasizes the sign Capricorn, we expect the person to have a practical outlook which could shine in corporate or industrial affairs. People with the emphasis in their horoscopes often learn to become successful personalities in business and industry.

As you can see, if a person has a high percentage of cosmodynes (astrodynes) in these four zodiacal signs—Aries, Cancer, Libra and Capricorn—he could become a pioneer in his field of endeavor.

QUALITIES

Another approach to delineating the signs of the zodiac is mapped by three Qualities: Movable (often termed Cardinal) Fixed and Mutable (common) signs. Each group contains four signs of the zodiac, and these signs could represent squares and oppositions. We must visualize the possibilities of square and opposition aspects between planets when the degree positions in the zodiac are close to being the same.

The Movable Quality is comprised of Aries, Cancer, Libra and Capricorn. Here we have symbolized fire, water, air and earth in their highest state of activity. These signs map a lot of vivacity, being more active and possessing different distinctive action than those of the liquid or solid state.

Native born in these movable signs seem to avoid gravitation, finding it easier to direct their activity in different directions. They are naturally active, energetic and dislike staying in one place or situation for any length of time.

The Fixed Quality is symbolized by Taurus, Leo, Scorpio and Aquarius. These zodiacal signs depict the lowest activity of all twelve signs of the zodiac. People born with many planets located in these signs feel uneasy in accepting new surroundings and conditions. They express a firmness and resistance to change of any sort.

With that viewpoint it is easy to see why they naturally resist pressure and changed conditions of all sorts. Zain expressed these characteristics thus: "They are not originators and not enthusiastic developers; but when development has reached a high degree, they work out details that constitute improvements." When chart emphasis falls in the fixed signs of the zodiac, natives tend to be Perfecters.

The Mutable Quality embraces the zodiacal signs of Gemini, Virgo, Sagittarius and Pisces. Their expression is medium, falling between the highest and lowest motivation of the zodiacal signs. Action is more apt to occur between the two extremes, a stronger tendency towards gravitation and less aggressive action. In other words, its place is between the extreme activity of the movable signs and the solidity of the fixed signs.

When the mutable signs are predominant, natives seldom break new ground, so to speak. They find it quite natural and personably comfortable to follow others who break trails and express the activity of pioneers. Because natives who have a strong mutable sign in their horoscopes seldom express originality, they are the keenest, adaptable people symbolized in the zodiac. Thus when the emphasis falls in the mutable signs of the zodiac, the natives are natural Developers.

This classification of Triplicities and Qualities gives us an idea of the native's temporal, mental disposition. This is the base which can be native's temporal, mental disposition. That is the base which can be enhanced later by applying the personal programs described in three different books by C. C. Zain: Esoteric Psychology, Mental Alchemy and Occultism Applied.

HINTS FOR DELINEATION

Why and how a person displays personality traits. The role zodiacal signs play in this subject at times are non-astrological ideas which drive points home.

Consideration of the gender of the signs.

The temperament of the Triplicities. Basic emotional and mental makeup assists the client to handle both strong and weak elements. Mention how a strong planet can make up for a weak element. Give delineation for each combination that includes what to do about it, either the over-emphasis or weakness.

When a planet is located in the sign that it rules, it maps a clear influence of its own. When it appears in its sign of exaltation, its expression is at its most harmonious way.

Conversely, when located in its sign of detriment, barriers to harmonious expression are represented. However, antidotes of certain expressions help to raise the expression of these vibrations. ♀



The Rising Star

Functional Relationship Of Mind And Matter

Doris Chase Doane

Originally published by Mildred Schuler in cooperation with students of The Church of Light January 1946

The relation of the soul to all mental processes must be understood if an individual wishes to live life to the acme of cooperation. The progression of the soul depends upon control over all influences with which it is bombarded. Losing control is synonymous with retrogression. A profound comprehension of the workings of the subconscious mind is necessary to gain complete control of the thoughts, feelings and actions.

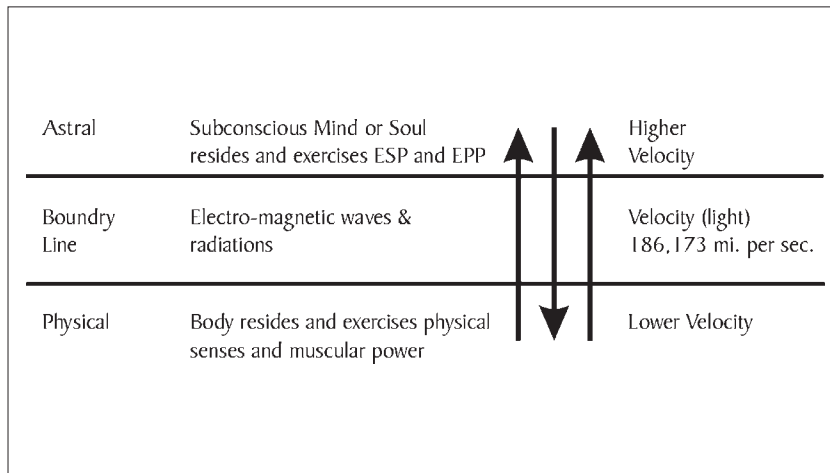
There are two aspects of the one mind. The subconscious mind contains the sum total of all past experiences. The objective mind is merely a portion of the soul or subconscious mind expressing through the physical brain. In this expression the soul utilizes electro-magnetic energies to impart vibratory rates to the brain cells.

The four-dimensional astral substance of the soul or subconscious mind exchanges energy with three-dimensional physical substance through their mutual contact with the electro-magnetic or boundary line energies. A molecule is a unit of matter composed of atoms and or the most part of spaces filled with non-atomic substance. The formative astral substance is what gives cohesion to the unit.

Energy is imparted from the astral region to the electro-magnetic belt, and then from the electro-magnetic belt to physical matter. Light, radiant heat and electromagnetism are all examples of this communication of motion from the electromagnetic belt to matter. These energies are radiated from the Sun. In fact, all existing energies upon the earth are chiefly derived from the Sun.

The two aspects of the one mind focalize man's life in two realms, the physical realm and the astral realm, connected by a boundary line region. One realm can only influence the other (either way) through the utilization of the boundary line or electro-magnetic energies. (see illustration this page)

To illustrate the functional relationship of mind and matter, we have isolated certain factors and considered them as units in their own right; however, the parts cannot be separated from the whole. We consider each part and its function in this manner for the purpose of study.



The same holds true for the above outline of inter-region exchange of energies. The physical brain does not stand by itself. Accompanying and interpenetrating the physical brain is a brain of a finer substance, an astral brain. Therefore, the levels or planes of consciousness interpenetrate one

another and are not set apart by clear-cut lines. The clear-cut lines are used for diagrammatical purposes.

All physical substance is interpenetrated by astral substance; there is an astral counterpart for every physical manifestation. A continuous interchange of energy takes place between these two substances through the ability of each to communicate motion to electro-magnetic energy. Mind in some degree attends substance wherever it is found.



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Church of Light

From the Archives: The Church of Light Quarterly

Recollections of Elbert Benjamine

Doris Chase Done

Vol 43 October 1968 No 4

One of the most outstanding experiences of my life was the years working with Elbert Benjamine, the founder of The Church of Light. He was truly one of the rare souls who walk among men.

Having a strong spiritual Mars, he never “ran scared”. When anything had to be faced, his confidence and faith shown like a beacon. One of the things which he taught me by his own example was that one should be himself and not bend to any personal or political pressure “to keep the peace”. To be spiritual is to make up one’s own mind. Once a principle or conviction is formed, hold to it until future experience demonstrates that an alteration of ideas is in order. This viewpoint has supported me many times when pressure has been brought to bear, and it made it possible for me to contribute more to the furtherance of the Religion of the Stars.

As with all great men, he was not one to indulge in small talk. He never used coarse language and absolutely refused to listen to gossip and rumor, which he termed a negative manifestation of an afflicted Moon — soul poison. He pointed out that it was also a waste of personal energies which could be directed in a constructive way to assist a person to become more spiritual and thus more valuable in the Divine Plan.

With four planets and Ascendant in fire signs in his horoscope, one would assume that he was an impatient man. On the contrary, here was a man who not only believed what he wrote, he practiced it everyday of his life. One of his most pronounced traits was kindness. Now this word is used loosely all the time. His was not the kindness of shallow words of flattery and thanks. Quite the contrary! His kindness was a projection of a warm deeply-felt emotion — the kind that does not require many words.



This feeling was extended to every life form — animal, mineral, vegetable or those on other planes. He was sensitively and acutely aware of the relationship of all life forms to each other and to God. When problems of personality clashes arose, he always did his best to solve the situation, without favoring one side or the other. His inherent intellectual honesty and fairness forbid it. In essence, he was not “for” this or “against” that. Rather, he took a cosmic viewpoint and made his decisions as to how they

would affect the largest number of people.

As the Religion of the Stars is a group effort, he stressed time and again, that personalities were not important. The emphasis for growth should be placed upon cooperation, a keyword for Pluto — ruler of the Religion of the Stars. By taking the middle road emotionally — never enthusing too much, nor wallowing in depression — he was able to keep on a keel which allowed him to complete his cosmic mission, even though ‘everything under the sun was tried to keep him from it.

Few people ever saw him as he really was. This is understandable. For when he made his public appearances he had to protect himself against the push, clamor and trickery of those who selfishly wanted his personal attention. His work was on a large scope — more than the person-to-person basis. It was necessary for him to keep at a distance the discordant influences and troubled vibrations which had nothing to do with the work at hand. In this manner he employed directed thinking and induced emotion, which made it possible for him to spend long, dedicated hours each day, every day, to piling up a mountainous contribution which he left for the future generations of the Aquarian Age.

He was great to work with. It was in the work area that the kindness I spoke of above added to a deep compassion for

his fellowman came out. When anything went wrong, there was no negative reaction — no sarcastic words, swearing or any emotional reactions. The error was recognized, and immediately taken care of in the most effective manner possible.

His out-of-the-ordinary kindness prevented him from criticizing or making disparaging remarks about the people who wrote the nasty letters. He said that all souls are on the pathway, and even if their ideas are in exact opposition to those of the Religion of the Stars, we should take the opportunity to provide them with the seeds of light. Whether they accept or reject them is not our responsibility. But the planting of the seed — our responsibility — could bear fruitful results, perhaps much later and perhaps we will never know when. That is of little importance. Our responsibility has been met.

Another facet of his philosophy which was most helpful was the true art of giving. He maintained that by solving a

person's problems for him, you were really contributing to the delinquency of his soul. Why! Because the only way we have to build a spiritual body is to overcome difficulties. Here his kindness and compassion came in. He said that our spiritual duty was to encourage each soul to solve his own problems. In this manner, we encourage them to become more spiritual and thus more effective workmen in the Divine Plan of progressive evolution. This practical, religious philosophy was what sold me personally on the Religion of the Stars.

Nearly everyone we meet today is suffering from personal insecurity. They are filled with fears. Instead of having faith the right thing will happen to benefit all concerned, their lack of faith attracts negative things into their lives. They sorely need to PRACTICE the sound, universal, cosmic philosophy which puts man into his proper perspective in the universe so that they can "become themselves" instead of acting out rolls they think others expect of them. 🐾



Patrick Ramsey,

The Tablets of Aeth Tablet The Third

Venus ♀

"An altar; on it two cups, one full, the other spilled; near them two bleeding hearts, in one a snake, in the other a dagger."

"Above — clouds, from which comes a woman's face, a wreath in the hand, coming out of the cloud: in the wreath an angel, going upwards, with wings outspread."

Love must be shared for it to have meaning, but in sharing love you risk the dagger, only a partial fulfillment with another soul. The dagger can be the rejection that sometimes comes from baring your heart. It can be the hurt, pain and suffering from those you love and care about most. It can be the betrayal of having given all your love to another and then in turn discovering that the other person either deceived you, did not really feel the same way at all, was selfish, or gave way to other lustful pursuits outside the norm of your reciprocal relationship. You are always the better for it for having shared your love, than to hide it unfulfilled with a void of feeling, emptiness. The love of Venus is sacrificed upon the altar, but it is through this Saturn sacrifice that the fulfillment of love culminates in the greatest of ecstasies, serious love.

Thus with sharing your love, beyond the dagger, comes great knowledge, wisdom and experience. To embody a more fitting offering upon the altar, which is the average soul walking and interacting in the daily events of life upon the Earth, it is the wise person who is able to feel with their heart love, understanding, empathy, compassion, want, hope, faith, forgiveness, reconciliation and to extend the hand of tolerance. Anyone can respond in like, but it is the truly loving person who does not and who instead lays the foundations for moral and cosmic growth by controlling the emotions through wisdom and reason.

Upon the altar of everyday life, our thoughts give birth to astral form, given enough energy these thoughts can materialize into the physical, but at the same time build and strengthen your astral and spiritual form, taking flight. When your feeling love transcends beyond the physical, having spent your sacrifice upon the altar of everyday life, your soul emerges in the astral and spiritual realms. When the astral clouds clear obscuring this Earthly world of physical matter, then your soul will emerge more complete for all your experiences of life, whole and moving towards divine oneness with your mating half. 🐾



From the Light of Egypt, Vol. II by T.H. Burgoyne "...The Tablets of AETH, ...constitute a spiritual astrology, a spiritual science of the stars, void of mathematics, yet possessing all the exactitude of figures, constructed on the principles of astronomy, yet expressed by



"An altar; on it two cups, one full, the other spilled; near them two bleeding hearts, in one a snake, in the other a dagger.

"Above — clouds, from which comes a woman's face, a wreath in the hand, coming out of the cloud: in the wreath an angel, going upwards, with wings outspread."

Venus

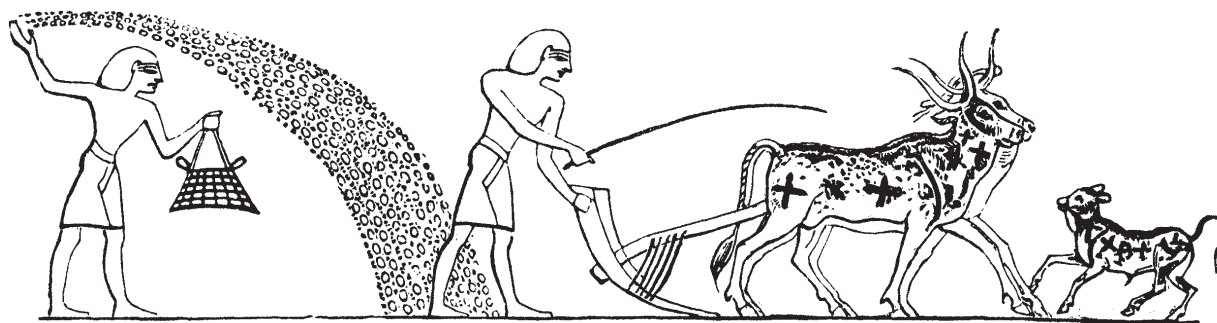
REFLECTION

Part II, TABLET THE THIRD

"There is but one altar, but one blood of the sacrament in two cups, but one flesh of the Christ — the Ego — in two hearts, two experiences in love, ecstasy and pain; two results of experience, the serpent and the dagger, symbolizing wisdom and affliction. Above the altar the divine woman holds the wreath encircling the angel. The angel of immortal life rises from the altar of sacrifice. Some ow the wine is spilled as offering. The cup that is filled is raised to "Ra." To serve at the altar of love is the soul-mission of all, even as Christ served his disciples. Each soul must find its own service, and then the pilgrims of the Sun return to the mansions of the blessed. The great mother-god, Venus, Urania, quivers and thrills as she holds forth her offspring — the angel, the young Eros of life eternal.

"O child of Adam, this is the Tablet of Love. Meditate thereon, as the last of the triune God. In this Tablet lies the secret of suffering and pleasure. He who vibrates in pain will quiver in ecstasy. Only those who have agonized in Hell can thrill in Heaven."





Stellarian Honor Guard

July 1, 2005 – Sept 30, 2005

To those who financially support the work of spreading the Religion of the Stars, we are truly grateful.

Guardian Angels contribute more than \$500 in a quarter. The **Stellarian Honor Guard** includes those who contribute between \$100 and \$500 per quarter. **Regular Contributors** form the solid foundation from which the church can work and grow. Thank you.

May we all grow and prosper together!

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Continued from Page 1

ments of stone, the Great Pyramid of Egypt.

We do not know just how vast was the range of information possessed by those who built these pyramids in various lands, because as scientists of the present day make new discoveries regarding the structure of our universe, it becomes apparent that at least as general conceptions, such also are included in these monuments to the Wisdom of the past.

So far as we have evidence to indicate, however, it seems that in the work these ancients usually contemplated, they had no need for, and did not use, the minute precision which marks the work of present-day laboratory scientists. Their knowledge of astronomical ratios and cosmic relations was derived from applying the Law of Correspondences with the aid of their finely developed psychic faculties, such as the sign Cancer facilitates in the highest degree; rather than through the use of refined mechanical contrivances such as are employed at the present time.

They were interested in the forces and entities, seen and unseen, with which the universe abounds, as they relate to human life and destiny, here and hereafter. And, in addition to leaving rules for the safe and successful use of the psychic faculties, it is to their everlasting credit that they worked out a mathematics, and formulated methods of procedure, which were adequate to meet the practical astrological requirements.

These ancients held that the commencement of Cancer represented the gate to heaven.

The degrees of the zodiac are not unlike the rungs of a ladder which arches the firmament, extending from earth to sky. And thus was it that Jacob dreamed of such a ladder set up on the earth, and the top of it reached heaven; and angels of God were ascending and descending on it. In this manner do the Sun and various planets move higher and higher in the sky until they reach the first of the sign Cancer, and then start their descent to lower declination.

Angels more commonly are considered not to be going up to heaven and returning, but to be coming down from heaven to visit earth and then going back to that higher plane. Yet in Jacob's dream they were going up, as the Sun ascends to reach the sign Cancer, and then coming back to earth, as the Sun again descends after it reaches that family sign.

Such a going up and coming down as the Sun is observed to do each summer, evidently signified to those who traced the starry pictures in the sky and gave to each a story, such as the one that has come down to us in Jacob's dream, a going up and coming down which was suggestive of the movement of those intelligences which have no physical form, and which, for want of a better term, may be called angels.

That is, it was their belief that the soul made progress by gaining experiences in one physical form; passing at its dissolution into the astral world, as Jacob saw the non-material

beings do in his dream, and after a period of experience and assimilation in the astral world, descending, as Jacob saw them do, to occupy another, but more complex, physical body on the earth. Each such form occupied constituted one rung in the soul's evolutionary ladder.

Every physical cell, every germ or shoot which develops into bacterium, plant or animal is dependent upon parenthood for its existence. And thus, until at last it has gained experience in a human form, and by virtue of the development of human consciousness, is free henceforth from descending Jacob's ladder to the earth, it must have parents who provide it opportunity to gain a new physical body. And such parenthood is more closely associated with the home sign Cancer than with any other zodiacal position. This coming back to earth for new experiences until the human form has been reached, and the coming back of the Sun toward earth in declination, is suggestive of the movement of the Crab. This creature does not move directly forward as other creatures are wont to do, but has a backward sidewise gait. Its movement thus most fittingly represents the backward motion which is adopted by the Sun so soon as it enters this domestic sign.

Yet the coming back to earth by forms of life lower in the evolutionary scale than man for the purpose of gaining those experiences which fit them for a human form, which in turn will fit them for life on a higher plane; and the passing to the inner plane by such lower forms, or the more permanent transition to a higher plane by those who have experienced human life, are not the only passings through this zodiacal region which anciently was called THE GATE OF HEAVEN.

Of all the signs, Cancer is most sensitive to its environment, be that environment physical or astral. More than any other sign its mediumistic quality facilitates contact with the denizens of the inner plane. Thus in their heritage to future generations, those who drew the tarot pictures, evidently felt that their information relative to mediumship should be set forth in the design of Major Arcanum XVIII, depicting the attributes of the sign Cancer.

The design, here illustrated, shows a highway, symbolizing that the instructions relate to a road that may be traveled. And conspicuously in this road, so placed as quickly to catch the eye, there is a scorpion, the symbol used among the constellations to designate the sign Scorpio, which is the natural ruler of the house of death. Obviously, therefore, this is a highway through which, in some manner, the individual contacts death, or those who already have passed through the Cancer Gate of Heaven to dwell in the realm invisible, governed by Pluto, the ruler of the Scorpio sign.

This road holds also two other creatures. They are dogs, the traditional companions and friends of man. Thus do they give information that in that realm so aptly designated by the eighth-house sign Scorpio, there are companionable

intelligences, those which at least pretend to be friends. And some of these pictographically are shown to be kindly, truthful and benevolent; faithful to the interests of the traveler of that road, and loyal to his welfare. This is the significance of the dog of white.

Black, however, is the color of ignorance and malice. And while in the invisible realm to which the souls of loved ones have departed there are true friends and helpful intelligences, this dog of black indicates that in that region there are also beings of evil, lying spirits who treacherously pretend to be friends, but who, given the opportunity, work diligently for selfish purposes and to the seeker's undoing.

Why this is true is explained by the pyramids in the background. Such a pyramid has four sides, each side presenting the form of a triangle. From the square base of matter these triangles slope to a point above, where life takes off from the physical to enter existence on a higher plane. These triangles which thus lead to a higher phase of existence represent the houses of the chart of birth.

One relates to the Trinity of Life: the First House as the life of the body, the Fifth House as the life of the Offspring, and the Ninth House as the life in Philosophy or Religion. One relates to the Trinity of Wealth: the Second House as wealth in Personal Possessions, the Sixth House as the Labor by which wealth is acquired, and the Tenth House as the Business through which wealth is made available. Another relates to the Trinity of Association: the Third House as the association with thoughts and brethren the Seventh House as association in marriage and partnership, and the Eleventh House as association with hopes and friends. And finally there is the Trinity of Psychism: the Fourth House as the influence of the home and at the end of life, the Eighth House as the influence of those who have passed from earth, and the Twelfth House as the influence of secret enemies, sorrows, and such astral entities as in the Eighteenth Major Arcanum of the tarot is pictured by the dog of black. All possible human activities are embraced within the departments of life mapped by these twelve houses so aptly symbolized by a pyramid. Each maps a distinct compartment within the astral body, wherein are located the thought-cells derived from previous experiences which relate to the affairs of life designated by that house. And it is the unusual activity of the thought-cells mapped by such a house, due to their acquiring new energy in volume through a progressed aspect to the planet ruling the house, that attracts each important event that enters the life relative to the department of affairs the house thus designates.

One of the pyramids shown in the tarot card called THE MOON is white in color, to indicate a life of harmony and rectitude. The other is colored black to represent a life of wickedness and dissipation. And as in the road passing these two pyramids there are likewise dogs of similar color, the information is thus conveyed that an individual's thoughts, motives and actions — that is, the kind of life he lives — determines the type of unseen intelligences at-

tracted to him from the unseen world. If he is kindly and true, he will attract those from the after-death life of like character to be his invisible friends. But if he is gross, selfish and wicked, he will attract to himself invisible intelligences who are cunning and bent on depredation.

These pyramids at the side of the road which leads to the after-death world, also reveal why there are wicked intelligences in the unseen realm as well as those better disposed. Each pyramid reaching its apex to the sky indicates a type of life which at the dissolution of the physical enters its existence on the inner plane. For that matter, as the Sun's entrance into Cancer interpreted by Jacob's dream, and by the apex of the pyramid implies, not only men but all forms of life pass to this astral realm and abide there at least for a time following physical death. And people who live a certain type of life, and therefore have built certain desires strongly into their characters, that is, into the thought-cells of their unconscious minds, do not change merely because that unconscious mind, or character, no longer possesses a physical body.

The real character of either a man or an animal is not his body, it is the thought-organization of his unconscious mind. And it is because a birth chart maps the thought-cell organization of the unconscious mind that such a chart reveals so much relative to the abilities and character. The physical body of an individual, to be sure, is powerfully molded and influenced by the unconscious mind; but the unconscious mind does not alter its structure greatly merely because, as at death, it no longer can function in association with a physical form. The unconscious mind immediately after physical death is practically the same as before departing from the material world.

It is true that the unconscious mind, or real character, of the individual has opportunity to learn and progress on the plane which Pluto, the planet of Scorpio, rules. But changes of character in that invisible region are no more apt to take place suddenly than they are during the same individual's sojourn on earth. Therefore, in the invisible region immediately surrounding the world there are the same kind of people that one finds on earth. Some are well disposed and kindly, as the white dog implies; and some, such as those who have been gangsters and racketeers while on earth, are alert to force their will upon any unwary person, and to use him for their own iniquitous purposes. Such is the significance of the dog of black.

The type of entities a person naturally attracts, as shown by the color scheme of both dogs and pyramids, is determined by his thoughts and motives. That is, provided he makes no special effort to develop an unnatural relation with the invisible realm.

The road, however, with the Scorpion symbol of the unseen world in it, points to a closer contact with the intelligences symbolized by the dogs, than merely the impressions by which one who is sensitive often is influenced by such enti-

ties without being fully aware of their existence. It implies that highways are open by which a closer and more conscious contact can be made with those who have passed to the after-death life.

But perhaps the most important of all that which is explained by this Major Arcanum XVIII of the tarot, is that there are two distinct and diametrically opposite methods of coming into conscious contact with such unseen entities.

The séance room in which control by unseen intelligences is invited and cultivated, is most effective in gaining its objectives when there is darkness, or at least a very dim light, such as is represented in the picture by the Moon hiding its face behind the clouds.

The other method, by which the individual expands his consciousness through volitional effort, until it contacts the intelligence it seeks, with as much control as an individual has when he puts on his hat and goes out to find and talk to a given friend, is represented by the circle of sunlight falling upon the road.

Although at times the result obtained is similar, these two methods of contacting the intelligences of the unseen world are as different as day from night, as Sun from Moon, as positive from negative, and as integration from disintegration.

Even as the Moon can only reflect such light as the Sun affords, so that form of mediumship which invites the control of some other intelligence can only see, hear, feel and think, that which the control is willing to permit. And the process of developing such negative mediumship is the work of abandoning one of the main objects man has struggled so hard to acquire in his evolution.

Man, I believe most would agree, is man and not something else because he has learned how to utilize and control very numerous and complex forces and functions. The soul, which embraces all the various states of consciousness stored in his astral and spiritual makeup, is able to function through the body of man on the physical plane only because through a long period of education and effort it has learned how to control such a body.

The process of evolution is a schooling in the capture, storage, and release of energy. The whole struggle for survival is but a struggle of the species and the individual to preserve and perpetuate the control of its organism. Any tendency, therefore, to relinquish the control of the human body or permit another to control it, tends toward the destruction of the individuality.

As control is gained by effort and practice, loss of control as certainly follows lack of effort and practice. Fish that live for generations in the water of underground caverns often lose their sight. The college athlete ten years after leaving college is unable to do any one of many things he could easily do while in college. And every form of life, from its birth

to its death, must struggle against the invasion of its organism and more or less complete control of it by other entities. When it ceases to resist, it soon perishes.

Whenever any form of life ceases to resist invasion, there are always entities eager to use this loss of control to their own advantage. Whenever man has relaxed his vigilance politically, he has been despoiled. Look at history and weigh this well. Whenever man ceases to resist it, religious intolerance takes control. Read history again. Likewise, whenever man relinquishes the control of his body and mind to another he is inviting slavery to a master of whose identity he cannot be sure. It may be to an entity such as in the tarot picture is represented by a white dog; or it may be to a deceiving entity, or a racketeer, such as is represented by the dog of black.

The spirit medium who undergoes so-called development by becoming passive and permitting some discarnate entity to take control, is undoing the most important work of his life and of evolution. Instead of resisting invasion he is permitting another entity to build lines of force in his astral body that when strong enough will permit that entity to take possession of the brain and body in spite of its rightful owner any time it desires to do so. He is permitting lines of force to be established that provide an open door by which any other entity, such as the wicked dog symbolizes, on the physical or invisible plane may gain a like control over him in spite of himself.

The teaching of the Moon disappearing behind the clouds of Major Arcanum XVIII is that every time a person goes wholly or partially under control of a spirit, a mesmerist, or a hypnotist, he is assisting in the destruction of his own individuality. Permitting such control is irresponsible and disintegrative mediumship. Such practices persisted in bring the unfortunate subject or medium to a state where he is helpless to repel the invasion of his organism by any active entity, incarnate or discarnate. Irresponsible mediumship tends to destroy the will and the soul.

The light of the Sun falling on the road to the realm where intelligences that once were of earth dwell, tells a very different story. It points in unmistakable terms to a method of contacting, not just any intelligence which may be attracted to the séance room by the character of the lives of those attending the séance, but such intelligences only as may be selected. And as the Sun needs no help to gain in brilliance, this method is positive, under control, and its cultivation strengthens the will and increases the independent activity of the soul.

In this positive method of making voluntary contact with selected intelligences, or with any specific selected environment of the inner plane, there are four distinct steps, each of which when properly performed is as much under the individual's conscious control as if he were going on the physical plane to see a friend and talk with him, or going on a trip to a given locality.

First of all, he must inhibit objective thought to the extent that he is conscious of the flow of no nerve currents or thinking other than being aware of his inner plane activities.

With this achieved, he must withdraw his consciousness from the physical world and transfer it to his unconscious mind. He then will feel that his consciousness is functioning on the inner plane.

Then he should send his consciousness to the person or object he has decided to contact. This does not mean traveling in the astral body, but merely an extension of consciousness, and a radio-like tuning in, by which he comes intimately into association with the person or thing as determined.

Finally, he should endeavor to bring as much as possible of the information or experience up into the region of objective consciousness, and apprehend with his normal thoughts its true purport.

The unconscious mind at all times resides on the inner plane, and under proper training has access to the intelligences and places of that plane. For each of the four indicated steps, there is a definite training to develop a successful technique. The difference of this method from irresponsible mediumship, however, which is the teaching of THE MOON tarot picture, is that the individual at all times during each of the four steps is positive, alert, fully conscious of what is taking place, and has himself and every factor in the process completely under his own control.



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Church of Light



Membership Room

Change of Address



Please note that the Church of Light has a new address:

2119 Gold Avenue, Albuquerque, NM,
87106-4072

Telephone: 505-247-1338

Ooops!

The recent postcard mailing picturing the constellation Delphinus was mislabeled as the Virgo decanate of Capricorn. Its true identity is as the Taurus Decanate of Capricorn. We apologize for any confusion this may have caused.

The February Ninth House slipped by our proof readers and was printed as February 2005 instead of 2006.

Guest Lecturer

F.D. Wellington a philosopher, former licensed minister of a Spiritualist Church in Long Beach, California, Moderator and Guest Psychic of the Voice of Spirit radio program will be giving a presentation titled: Imponderable Forces: The Humans Relationship to Positive and Negative Forces

Throughout the Planes Friday January 27, 2006, from 4 – 6 P.M. at Church of Light headquarters in Albuquerque New Mexico. This lecture is open to the public on a donation basis. Participants will receive detailed instructions and information on the subjects of: meditation, affirmations (written, spoken, or visualized), practical mind control, spirit possession and how to avoid it in one's self or others, the folly of judgementalism / fanaticism, and Pragmatic philosophy. Program handouts will include: Syllabus, suggested reading, quotable quotes, (esoteric) vocabulary builder, and useful door-prizes



Grand Opening



The Church of Light will host an open house and potluck on January 27th, 2006 at 7:00 P.M. with a concert by Crisol Luz, a group of four musicians who play medieval, renaissance and Sephardic music from Spain. The group uses a variety of period instruments in their performances, including hurdy-gurdy, tromba marina, bagpipe, lute, and bandurria. Along with refreshments we will be offering brief tarot and astrology readings. This celebration is the official opening to the public of our offices and will launch our weekend retreat titled Relationships: Why? And Why Not?

Order of the Sphinx



A meeting of The Order of The Sphinx (TOOTS) was held October 21 -23 in Albuquerque, NM. Nine Hermeticians convened to reactivate the lodge. TOOTS will be opening its doors to Hermeticians in good-standing in the spring of 2006. The Order of The Sphinx is equivalent to graduate level studies in Hermetic Science. Some of the areas of activity that TOOTS members will be able to participate in are mentoring new Church of Light members as they pass the courses, passing of Lucid Degrees, and higher level instruction in ESP development and the not-sold manuscripts.

During the recent weekend retreat Neil Cantwell walked the participants through several ESP exercises with some remarkable results.

Church of Light Field Trips



A group of local members made an outing November 18 to the Bosque del Apache National Wildlife Refuge to observe the annual migration of sandhill cranes and Arctic geese. Tens of thousands of birds over-winter in the refuge filling the skies with spectacular sights as they come in to roost in the wetlands every evening. Our next field trip will be to the Pueblo of Jemez on Friday January 6 for the Kings Day dances. King's Day falls twelve days after Christmas and commemorates the story of the Magi or astrologer kings who followed the star that led them to the birth of the infant Christ. The Native People of Jemez celebrate this day with buffalo, deer, antelope, and big-horn sheep ceremonial dances.

2006 Schedule of Activities



January 27 – 29, 2006. Albuquerque, NM. Relationships: Why? And Why Not? Come and discover the astrological keys to compatibility in romance, work, family and friend-

ship. Learn why some people get along while others do not. Develop skills in resolving your differences with others.

March 24 – 26, 2006. Albuquerque, NM. Patterns of Prosperity: and How to Manage Them. When we have money we can have more leisure time to devote to activities that uplift and inspire us, and contribute to the well being of others. Find out how to locate the prosperity patterns in your chart and how to make them work for you.

August 4 - 6, 2006. Cimarron, NM. Living the Passionate Life. Could your life be more meaningful and exciting? In this workshop we will tap the sources of inspiration that are common to artists, inventors and other creative persons in order to live a more passionate and fulfilling life

September 29 – October 1, 2006. Albuquerque, NM. ESP – For Dummies. With the proper attitude and training anyone can become skilled at using their psychic senses. Learn about divination and how it works as well as other techniques for tuning into your soul senses.

Please come and join us at our new facilities in New Mexico for these outstanding retreats. Detailed brochures for these programs will be available from Church of Light headquarters.

Schedule of Services, Meetings and Classes

Please remember that The Church of Light conducts a daily Healing Service. Please join us at 12 Noon Mountain Time.

Jan 5 4 P.M.

Meditation/Discussion - Spiritual Capricorn: 2nd Decanate
The constellation Delphinus – The Dolphin Makes a Rescue - Martyrdom

Spiritual Text: “Man, by His Thoughts, His Emotions, and His Actions on Earth, Builds for Himself a Home in a Higher Realm where He Will Dwell After Passing From the Physical Plane.”

Jan 12 4 P.M.

Meditation/Discussion - Spiritual Capricorn: 3rd Decanate
The constellation Pisces Australis – When Venus Met Typhon - Idealism

Spiritual Text: “From the Inner Planes it is Possible For Man to Attract Any Information Whatsoever He is Capable of Utilizing.”

Jan 15 11 A.M.

Monthly Worship Service

Aquarius — Liturgy from Spiritual Astrology Minister - Mary Meg Dissinger

Jan 19 4 P.M.

Meditation/Discussion - Astrological Discussion Group:
The Ascendant

This time is dedicated for open discussion where all questions are appreciated and honored.

Jan 26 4 P.M.

Meditation/Discussion - Spiritual Aquarius: 1st Decanate
The constellation Equulus – The Significance of Horse Sense - Originality

Spiritual Text: “Next to Love, Man’s Most Useful Companion is Knowledge, and in Particular the Knowledge of the Manner in which the Planets Influence Human Life and Destiny.”

Feb 2 6 P.M.

Meditation/Discussion - Spiritual Aquarius: 2nd Decanate
The constellation Pegasus – On the Wings of Pegasus - Inspiration

Spiritual Text: “Under Special Conditions, while Still Maintaining Physical Life, it is Possible for Man to Free Himself from the Physical Body, to Visit the Homes of the Dead, to Enter the Halls of Learning, and to Bring Back in Full consciousness the Knowledge Gained in Higher Spheres.”

Feb 9 6 P.M.

Meditation/Discussion - Spiritual Aquarius: 3rd Decanate
The constellation Cetus – The Sad Experience of Jonah - Repression

Spiritual Text: “The Monster Which Demands the Sacrifice of the Fairest Youths of the Land is Discord in Marriage.”

Feb 16 6 P.M.

Meditation/Discussion - Astrological Discussion Group:
Mercury

This time is dedicated for open discussion where all questions are appreciated and honored.

Feb 19 11 A.M.

Monthly Worship Service - Pisces — Liturgy from Spiritual Astrology Minister - Mary Meg Dissinger

Feb 23 6 P.M.

Meditation/Discussion - Spiritual Pisces: 1st Decanate
The constellation Cepheus – The Two Keys of St. Peter - Verity

Spiritual Text: “As it is Above so it is Below, and that which is Below is Like unto that which is Above.”

Beginning Hermetic Astrology –Thursday February 2 – March 9, from 7 – 9 P.M. In this course held on six consecutive Thursday evenings each student will become familiar with the symbolic language of the four basic factors of astrology; the signs, planets, houses, and aspects. Each partic-

ipant will be provided with a copy of their own chart to aid in the process of self-discovery. Instructor: Christopher Gibson

An intermediate level course in Hermetic Astrology will be taught on six consecutive Thursdays April 6 – May 11, 2006. This course will focus on the use of astrodynes and progressions. Special emphasis will be placed on the role of astrology in determining health, career, and relationships.

Online Alchemy Course

Missionary Teacher Peter Tourian will be offering an online course in Spiritual Alchemy commencing March 2006. For more information contact peter@light.org.

Church of Light – Ft. Worth

On Sunday November 6th 2005 18 Brotherhood of Light students attended an awards dinner in Ft. Worth, Texas. At this dinner Roger Baldwin passed the C. of L. banner on to Gail Carswell and Michael Foltz. Roger Baldwin who for over a decade has been carrying the torch for the Brotherhood in Dallas/Ft. Worth area will now be concentrating his teaching efforts in the east Dallas community. We salute you Roger for your many years of dedicated service. Gail Carswell and Michael Foltz the owners of Owl’s Clover bookstore will now be teaching courses in the Ft. Worth area. Classes are currently scheduled the first and second Tuesday evenings of the month. Members in the Fort Worth area that are interested in attending can log on to the Owl’s

Clover website for a detailed calendar of events www.owlscllover.com, or www.owlswebnest.com.

A Member Writes...

Aloha Christopher, Vicki, Paul, Dorothy, and the whole C. of L. gang,

I thank you so much for keeping me on the mailing list and up to date. I am so happy for all of us that we have such lovely headquarters. I wish I could participate in all theses exciting activities coming up – you make me want to move to Albuquerque, at least for the warmer months of the year. I miss you all..... thank you so much for all the good work.

M. T. Hawaii



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OUR MISSION

To teach, practice and disseminate the Religion of the Stars, a way of life for the Aquarian Age, outlined in the writings of C.C. Zain.

WHAT WE TEACH

- There is a loving Cosmic Intelligence, of which we are all a part, whose infinite goodness expresses through undeviating natural law.
- There is a Divine Plan in which each person has a unique and important role.
- The Divine Plan manifests through progressive evolution.
- There is a universal moral code - Contribute Your Utmost To Universal Welfare - which, to the extent adopted by each individual, will make the world a better place to live.
- The Religion of the Stars will evolve by incorporating new information as it is discovered and verified.
- Astrology is the Golden Key that unlocks the door to understanding the Soul's true character and potential.
- The safe development of extrasensory perception (extension of consciousness) is the best tool for realizing each individual's mission in the Divine Plan and for verifying the

after-life and the survival of the soul after death of the physical body.

OUR VISION FOR THE 21ST CENTURY

Our vision is to become a significant world religion in the 21st Century, and a powerful force for good and for spiritual enlightenment, by:

- Providing reliable and verifiable information regarding the nature of the soul and its relationship to Deity and other life forms;
- Seeking out reliable and verifiable information regarding life on higher planes of existence, especially in regard to the transition we call death, and the nature of the next life;
- Developing increasingly advanced tools and training in astrology, extrasensory perception, directed thinking and induced emotion, toward the end of maximizing each person's happiness, usefulness and spirituality;
- Promoting the importance of the four essential freedoms: Freedom from Want, Freedom from Fear, Freedom of Expression and Freedom of Religion;
- Building a sense of community and spiritual purpose which uplifts and inspires our members to Contribute Their Utmost To Universal Welfare.

