

# QUARTERLY

Spiritual Astrology Series: Gemini



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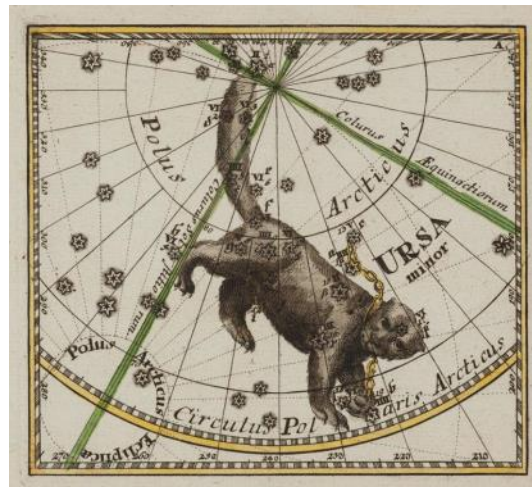
## Gemini-Gemini in the Quest of Spirit:

Follow the Drinking Gourd: The Truth Will Set Us Free

Margaret Dissinger

*Only Through the Intuition  
Does Humanity Contact the  
Real Underlying Truth of  
Things*

“Intuition is the ability to understand something immediately without the need for conscious reasoning; a thing that one knows or considers likely from instinctive feeling rather than conscious reasoning (Google definition).”



The Gemini/Gemini decanate, ruled by Mercury is seen as the Little Bear or the Little

Dipper, The Drinking Gourd of the heavens.

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## Spiritual Astrology: Ursa Minor

### The Little Bear

Scenza

Each of the twelve primary signs of the Zodiac is further subdivided into three ten-degree sections called decanates. The decanates enjoy a primary influence from their mother sign, and a

secondary influence from each of the signs that shares the same element as that sign. Hence, the first decanate of the third sign, *Ursa Minor*, is termed *Gemini-Gemini*, as it is found within the primary sign Gemini, and enjoys a secondary influ-

ence of the first Air sign, which is also Gemini. The Keyword for this decanate is “Intuition”, and it extends from May 21 to May 31 of each year.

As explained above, the decanates are subordinate

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### Consider that ...

- *Gemini, the natural ruler of thought and its constellations relate to mental processes. Stories of David and Jonathan, Damon and Pythias, Castor and Pollux prepare us to recognize in the bears a further elaboration of teachings relating to the two types of consciousness*

— Spiritual Astrology

- *...that which is ever the same, changing not, but immovable, and which like the Pole Star is the best of all guides, is Truth.*

— Spiritual Astrology

- *Truth has no special time of its own. Its hour is now - always..*

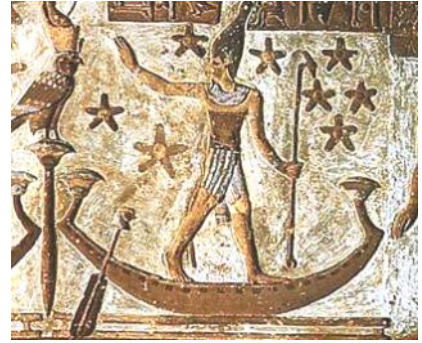
— Albert Schweitzer.



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For the period between January 1, and March 31, 2022.

Regular Contributors form the solid foundation from which The Church of Light can grow. This column honors those who financially support the work of spreading the Religion of the Stars. Guardian Angels contribute more than \$500 in a quarter. The Stellarian Honor Guard includes those who contribute between \$100 and \$500 per quarter. We are grateful for your generous contributions to The Church of Light.



*"I have found that among other benefits, giving liberates the soul of the giver."*

— Maya Angelou

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## Editorial

Margaret Joscher, President

*"The first bowl of chocolate pudding was too hot, but Goldilocks ate it all anyway because, hey, it's chocolate pudding, right?"*

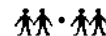
— Mo Willems, *Goldilocks and the Three Dinosaurs*

Every well-known children's story, "Goldilocks and the Three Bears," is told for the first Decanate of Gemini, whose key word is Intuition and represented in the sky by the constellation Ursa Minor. Previous versions of this tale did not depict a young girl as the protagonist but rather a fox or a not very nice old woman. The bears were also originally described as three bachelors and not a nuclear family.

Nowadays, we'd likely view Goldilocks as a juvenile delinquent since she went into someone's house uninvited, ate their food and broke the furniture. It is apparent though that Goldilocks did not intend mischief but was instead exhibiting an impulsive curious nature, thoughtlessly unaware that intruding into someone's space may actually cause harm. In California, it could also be considered as "turnabout is fair play" since every year there are news stories about bears breaking into people's homes and eating all the food out of the refrigerator and cabinets.

The key phrase we remember from this story is that something was "just right," a concept that is recognized as the "Goldilocks Principle" in many scientific disciplines. That is, given a set of options, one of them is right. The most well-known example of this principle is used in astrobiology, where the Goldilocks Zone is the habitable region around a star.

Like Goldilocks, we sometimes stumble into situations that we may later look back on as a "What was I thinking?" moment. Unlike her though, we don't usually have the option of jumping out of the window and running home to safety. Two of the bears in this story represent Reason and Intuition but Zain interestingly dubs the third bear as Impulse. This bear is inimical to the others. Reason and Intuition fly out the window when impulse overtakes us. The taming of impulse and the application of reason and intuition is a life-long discipline we cultivate with our studies. Only through this do we ascertain the "just right" way of living a life devoted to contributing our utmost.





*Follow the Drinking Gourd*  
Image from Virginia Living Museum

*“Intuition is your soul  
whispering the truth to your  
heart and hoping that you  
hear.”*

*— Kate Spencer*

The last star in his tail is the North Star, Polaris, the nightly guide used by those who travel by night in the Northern Hemisphere. Polaris never moves, just as Intuition, the key word for this decanate, never leaves us.

Those people who come into this world with planets/luminaries/etc., in the Gemini-Gemini decanate have all sorts of special gifts and talents. Use our 21 Courses to research these in your natal horoscopes. Here we are examining the impact that this Little Bear has on our eternal souls. After all, the Intuition we have and use rightly in our lives goes with us as we develop our spiritual bodies.

Gemini, ruled by Mercury, governs thought. The duality of the twins relates to the split in consciousness into our objective conscious and the unconscious minds. Little Bear represents the unconscious. The conscious mind reasons and thinks and is mortal. It dies when we die. The unconscious lives in the ether and has come with us from our lower life forms as instinct. As we are now human it has developed into INTUITION.

Think about the Collective Unconscious as described by Jung. All that has been, is now, and ever will be is held there. Our unconscious minds exist there in the place we call the higher levels of consciousness, the realms of spirit we occupy after we leave this Earth.

We have all had experiences where we intuitively feel that some event in particular is going to happen, or what we need to do in a particular situation. In our studies with Hermetic Philosophy, we begin see an increase in these happenings if we are paying attention. It comes with the territory. When we study the Little Bear; we become consciously aware of why it happens, and how in learning to develop our intuition the instances of knowing become more frequent and are dependable.

Zain tells us that “Truth is never cloudy...faculties of the Unconscious Mind by which Truth can be directly apprehended...” are available to us all (CS VII, 74). The Pole Star in the bear’s tail never moves. It is the truth and shows us

*(Continued on page 5)*



that the way to develop intuition is by learning to trust our intuition by actively engaging the unconscious mind. We do this as we learn more about active dreaming and are able to ask questions or petition for help with a problem before we sleep. We can also engage the unconscious mind through the practice of meditation, petition (another word for prayer), and reflection to gather what we already know.

Many neophytes say: “Oh I tried all that, it just doesn’t work.” **Know that** it’s a practice which starts small and develops slowly. Be still for one minute, three minutes, 10 seconds. Use music, don’t use music. Get a guide, don’t get a guide. Just do it! This practice gives us a greater awareness of our own ways in which we resist. We must begin by learning to quiet the mind and concentrating. The Little Bear, Intuition, will show us how to find our way to our own Truth, our own special practice.

Daily practice of meditation, including prayer and reflection, is a key to **touching** the Pole Star. My truth today is that when I started this daily practice a few years ago after a lifetime of trying to meditate, intuition changed from an occasional event that happens into a conscious asking and knowing that the information/inspiration sought will manifest. This is an active seeking through the work of stillness and quiet. Each one of us develops a process. Within the reflective component we find there is a certain something that happens individually just before we get an intuitive thought. One friend gets a bump, another gets a god-wink, for me it’s sort of a tap of my

shoulder. It’s subtle. It takes practice to recognize, but if we are consistently practicing, it works. As we gain clarity through our connection with Intuition through prayer, meditation, and reflection, each of learns to recognize when we are receiving guidance in the form of intuition through meditation. It is truly our right and our duty not only to do this, but to serve others by sharing **with** them how to use their Intuition that we may all grow together in Universal Love and Welfare. As we surrender within this process is when the results are known.

“When the unconscious mind realizes what is expected of it, it will endeavor to meet the expectations.... Only through training can its voice be heard.... Only through training can its voice be heard.” It is the objective mind which must be trained to recognize what has been given. If we can trust the process the results are as sure as the North Star.

Text: *Only Through the Intuition Does Humanity Contact the Real Underlying Truth of Things.*

So Shall It Be!

Reference

C.C. Zain. *Spiritual Astrology*. Albuquerque NM: Church of Light Press. 1997.

“Follow the Drinking Gourd” lyrics:  
<https://www.youtube.com/watch?v=d7Pq5-u1MGM>

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“A quiet mind is able to hear  
intuition over fear.”  
— Hindi Proverb



## Gemini – Ursa Minor

(continued from page 1)

in their influence to the signs themselves. Similarly, in interpreting and explaining the symbolism of each decanate, they nearly always relate back to their mother sign in terms of their overarching value and meaning. If you will recall, as the third sign of the Zodiac and as the first Air sign, Gemini is archetypically the sign of the mind. It communicates the ancient conception of the mind as dual in nature (i.e., rational, conscious mind and intuitive, unconscious mind), and details the essential relationship between our thoughts, feelings, and behaviors.

Accordingly, all three of the decanates found within Gemini elucidate particular aspects of the mind. The first decanate of Gemini is called *Ursa Minor*, which translates from Latin as “The Little Bear.”

This constellation is very well known to even casual observers of the night sky, for

also known as the North Star or the Pole Star. The Pole Star is famous for appearing to stand nearly still in the night sky while all other stars turn about it, since it is located very close to the north celestial pole. People have relied on the constancy and predictability of *Polaris* to guide them to safety for millenia, whether to steer them on the seas or across vast deserts (McClure, 2019).

In order to fully appreciate the ancient fascination with constancy and immutability, it is worthwhile to explore their concept of reality itself. Interestingly, the ancient Greek notion of reality was diametrically opposed to our own. In our modern, technologically based, highly materialistic culture, reality is largely defined as that which can be empirically observed or experienced by the physical senses. We define something as real

when we can see, touch, or feel it; we often entertain skepticism regarding its reality if it is intangible, incorporeal, or otherwise unable to be directly observed. However, as Nichomachus of Gerasa (n.d., p. 1) explains in *Introduction to Arithmetic*, Pythagoras defined an object as real “when it

continues to exist uniformly without change.” According to this definition of

(Continued on page 7)

“Differences were meant by God not to divide but to enrich.”

— Joseph Houldsworth Oldham



Pointing the way...restlessness resting on “The Rock”

it is synonymous with The Little Dipper constellation. Importantly, the very tip of the tail of Ursa Minor comprises *Polaris*,

reality, no material object can be considered fully real, as our physical world is constantly undergoing change and reorganization. Hence, in order to discover something of greater reality, Pythagoras and other, like-minded philosophers advised that we look to the nonphysical world of thoughts and their idealized notions, a concept which Plato described as The Realm of Forms (Wilkerson & Cummings, 2015). To these ancient Greek philosophers, Forms were perfect, unchanging, abstract concepts untouched by the erosive forces of space



*Goldilocks  
Unknown Illustrator*

and time. In this sense, then, they comprised a greater, more complete and perfectly intact reality than anything which can be achieved in our material universe.

Beginning from this notion of reality as that which exists uniformly without change, we can appreciate the importance of Polaris in the minds of the ancients. It is constant, steady, reliable, and predictable, and represents in that sense the Rock of Ages, even unto Deity, which is also characterized by Its constancy, perfection, and imperviousness

to the wasting forces of the material universe. Hence, in the minds of the ancients, the constancy of the spiritual realm was associated with absolute reality, while the changeable, mutable world of the material realm represented at best a relative reality which could approach but never achieve the perfection of the World beyond the world.

In the myth associated with The Little Bear, we are admonished to rightly regard the nature of reality as our ancient brothers and sisters understood it. The Little Bear represents intuition, a form of intelligence based on the (often unconscious) exercise of our inner senses.

Similarly, The Great Bear, which represents the third decanate of Gemini, symbolizes the complementary mental faculty of reason, which relies upon our external senses to interpret, understand, and make sense of the physical world.

The tale which best epitomizes the symbolism of The Little Bear is one beloved by billions of children the world over: Goldilocks and the

Three Bears. One day, a sweet, innocent girl named Goldilocks was wandering through the forest. She came upon a cottage belonging to three bears. As the door was unlocked and she was tired from her jaunt in the woods, she cautiously looked inside. Seeing no one home, as a child might be wont to do, she made her way inside to explore this possible resting place. On the table, she found three bowls of porridge. The porridge in the big bowl was too hot; the porridge in the medium bowl was too

*(Continued on page 8)*



*“The pursuit of truth and beauty is a sphere of activity in which we are permitted to remain children all our lives.”*

*— Albert Einstein*



(Spiritual Astrology: Ursa Minor— LITTLE BEAR  
Continued from page 7)

cold; but the porridge in the little bowl was *just right*. Famished from her walk, she quickly scarfed it down.

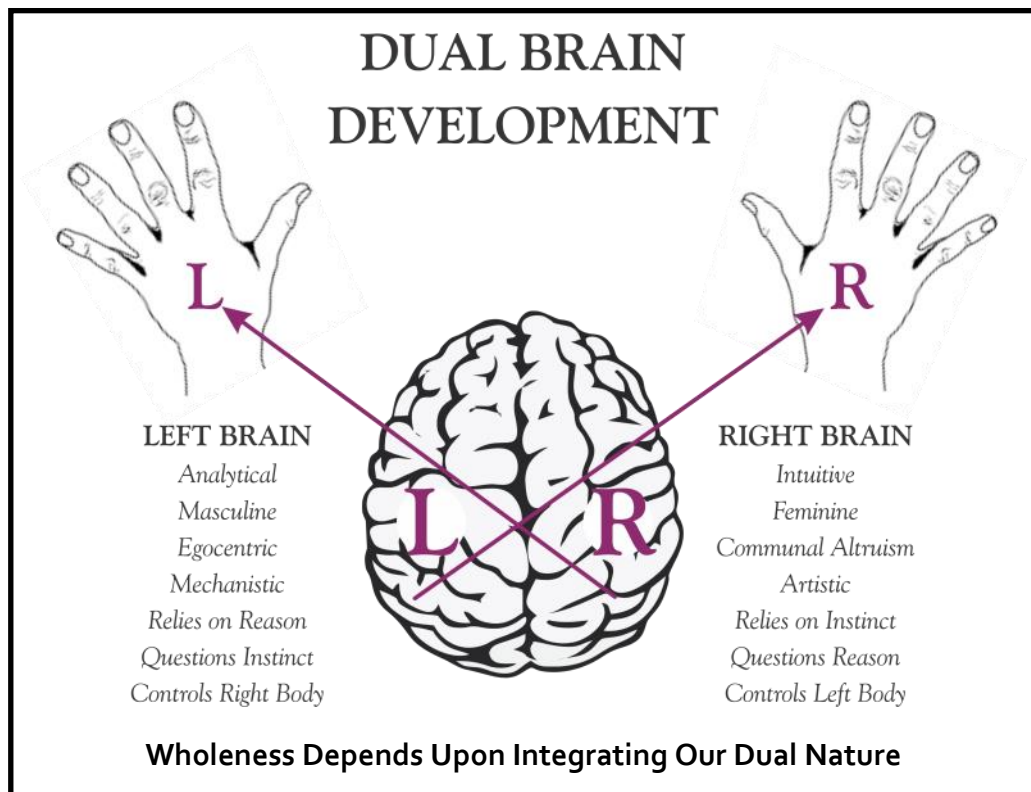
Now full from her snack, she looked for a place to rest her sore feet. She found three chairs in the living room. She tried the big chair, but it was too hard; next, she tried the medium chair, but it was too soft; finally, she tried the little chair, and it was just right. Resting her feet convinced her that perhaps she needed a little nap before making her way home, so she headed up the stairs to the bedrooms. The big bed was too hard; the medium bed was too soft, but the wee bed was *just right*, and she fell fast asleep. Coming home from their own walk in the woods, the three bears discovered the strange girl in their home. When Goldilocks realized what she had done, she ran from the house as quickly as her feet could carry her.

The story of Goldilocks and the Three Bears is the story of the faculties and capacities of the human mind. According to the ancient conception, the human mind is dual, comprising an objective, rational portion and a subjective, intuitive portion. Objective consciousness depends upon reason in order to interpret relative reality as expressed in the material world, whereas subjective consciousness depends upon intuition in order to make sense of absolute reality as reserved for the spiritual world. Hence, both reason and intuition are forms of intelligence which human beings can rely upon in order to understand and make sense of their complex environment. However, owing to their unique natures, reason is best relegated to forays in the physical world, while intuition allows us to make sense of a deeper, invisible reality experienced only in the spiritual world. This is to say that in the same manner that we have physical senses to interpret our physical world, metaphysicians assert

(Continued on page 9)

“Follow your heart and intuition. They somehow already know what you truly want to become. Everything else is secondary.”

— Steve Jobs





that we have spiritual senses to make sense of the spiritual world that interpenetrates our material universe. Put another way, just as a physical scientist relies upon observation, experimentation, and the process of reason to make sense of the physical world, human beings employ the form of intelligence known as intuition in order to access sources and forms of understanding which are recondite to the strictly material scientist. However, to rely on one of these two forms of intelligence to the exclusion of the other is folly; were a scientist to rely strictly on reason without the benefit of intuition, her reasoning is “too hard”, and she can easily be guilty of losing sight of the big picture. On the other hand, those who rely completely on intuition without checking their impressions against the essential faculty of reason are “too soft”, and can easily be guilty of leading themselves or others irresponsibly or even dangerously off track. Therefore, the healthiest, most effective manner in which to make sense of our human experience, which comprises both physical and spiritual aspects, is to balance reason and intuition, and to always rely on one to check the other. This practice hearkens back to the porridge, chair, or bed in our fable that was “just right”, thereby allowing us to make the best sense of our environment and to live most well, in that it accumulates inner knowledge from the spiritual world as well as outer knowledge from the material world.

The Leading Text for Ursa Minor is: “Only Through the Intuition Does Man Contact the Real Underlying Truth of Things” (Zain, 1997, p. 75). The only manner in which to truly understand this aphorism is to first apprehend the ancient conception of reality. As the an-

cients conceived of reality as being that which exists uniformly without change, the perfect, unblemished spiritual Forms which establish models for our imperfect, approximate material world are in this sense more real and substantial than our physical surroundings. As the type of intelligence associated with the immortal, unconscious mind, intuition acts as the gateway through which we can not only reason and hypothesize about this greater reality, but directly experience it, just as the tail of The Little Bear contacts the Pole Star – the representation of constancy, support, and permanence in the heavens. The Little Bear – restless, naive, playful, and curious – depicts the mental faculty of intuition, a form of intelligence that allows us to expand our capacities to understand and most effectively reside in a universe comprising both spiritual and physical dimensions.

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“Those who know truth are not equal to those who love it.”

— Confucius



## Stellarian Stories

### Mary Meg Dissinger

I've known of Mary Meg Dissinger since before I joined The Church of Light on August 14, 1972.

This being of LIGHT (and on occasion hilarious darkness), first came into my world in 1971 as a peripheral figure only.

She was a part of this mysterious and somewhat intriguing organization that my boyfriend at the time, Paul Brewer, held membership.

Shortly after meeting Paul, he traveled to Los Angeles to meet some of the CofL members at HQ on St. Andrews Place. Meg was one of these people, along with Forest Teague, Danielle and Maurice LeCroy, Linden and Holly Leisge, Jontomas, and Ken Stone among others. At this time Meg was married to Forrest Teague and was known as Meg Teague (the first of many names to come). The group was composed of active young people, mostly couples, involved in and dedicated to studying the lessons and energizing the organization. Paul was captivated by the group and by association, they became a part of my world.

Paul taught astrology classes at the University of Oklahoma (believe it or not!). He and I started a study group at our home on Duffy Street in Norman Oklahoma. Peg Joscher was a member of this group.

When I joined the CofL, Vena Naughton was president. This is significant because Vena was the person who seemed to grade all my exams. To me, Vena represented the "older" generation and was a little on the cranky side (short sidedness of youth on my part).



For the first three courses I was not aware the exams were open book, so I studied the lessons very hard, the same as I did for any other course. I took my exams based upon memory. Sometimes my grades fell short of what I thought I deserved. When I look back on my exams, I see that I was a very good student. Vena was a stickler for exact wording and those essay questions were killers!! Learning was much more structured back then, but I do recall thinking, wow, this sure seems nit-picky.

This experience is significant because at some point along the way, Meg became Secretary for the CofL and started grading my exams. She always wrote short and encouraging notes on each exam...she even sometimes wrote friendly letters...something we did back then! What a breath of fresh air!

Meg's style and personality communicated that she cared and she became a voice from the Church to congratulate Paul and I when we married in 1973 and when our daughter was born in 1975. She was one of the first to greet us when

*(Continued on page 11)*

*"Note to Self  
I told you so.  
Sincerely,"  
— Your Intuition*





*(Stellar Stories, Mary Meg Dissinger  
...Continued from page 11)*

Mary Meg began her studies with the Church of Light on 6th Street in Los Angeles in the early 1970's. She became a member around that same time and began to teach classes, became a Missionary Teacher, an office volunteer, and a board member until 1978 when she left LA to finish her formal education.

During the 80's she completed a master's degree in Community Mental Health, taught secondary education, wrote grants, spoke publicly, and advocated for middle level education, serving as board member and president for New Mexico Middle Level Educators during the 1990's, where she travelled and spoke for workshops and conventions and mentored teachers and schools as they adopted middle level practices. She was licensed in New Mexico as a Licensed Professional Clinical Counselor and developed programs for at risk youth.

She formally reconnected with the Church of Light in 2001. At that time, she completed her Hermetician Degree, became a Church of Light Ordained minister, and began to co-create and co-facilitate weekend workshops with her longtime friend, Christopher Gibson for the Church of Light.

After the CofL relocated to Albuquerque NM, Meg began to write for the Quarterly; developed an order of worship for Sunday services, served Coordinator for the Paws Section of the Order of the Sphinx, and coordinated conventions with Ali McCray for several years until distance and the birth of a granddaughter intervened.

She began to work with trauma victims following her retirement from education in 2011, and participated in cutting edge treatment modalities for veterans suffering from post-traumatic episodes.

During her life, Meg has continually walked the path of the search for authenticity and connection to Divine Spirit, using her Hermetic philosophy to contribute to the world within her reach. Following her retirement from a 25-year career as a middle level teacher, she became certified as a yoga instructor and has a regular practice.

Meg began to "fly south" for the winters in 2015 and moved away from New Mexico to Texas in 2017. She now lives comfortably with Joe the Cat in her 425 sq ft "park model" located in the Rio Grande Valley, 20 miles due north of the Mexican border.

Currently she serves as the Seer for The Order of the Sphinx, a mentor, one of the pool of ministers for the Third Sunday Services and has recently volunteered to be a facilitator for the new study groups which are forming.

In her secular life she is a devoted mom, grandmother, aunt, great-aunt, great-great aunt for her biological and adopted families. Additionally, she serves as sponsor and life coach for women in recovery.

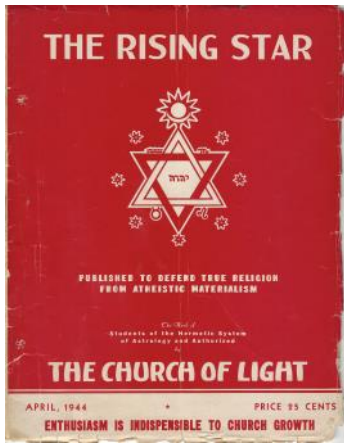
Her life is full.



*"A life without cause is a life  
without effect."*

— **Barbarella**





From the Archives...

## The Rising Star

Vol. VIII, NO. 1  
May 1945

### Monitors of the Sky: Jupiter

Daisy M. Ohler

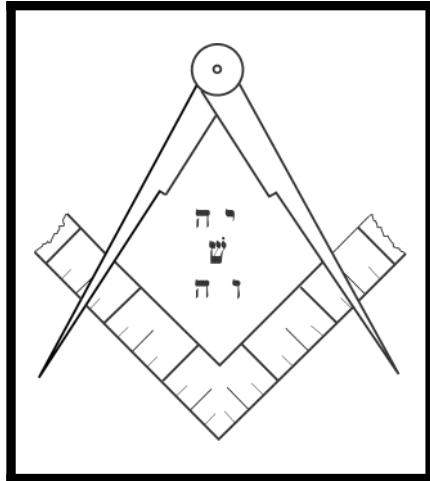


#### OCCULT SIGNIFICANCE OF JUPITER

Jupiter is the "Greater Benefic" whose favor brings gifts, blessings and good luck generally. He is ample and expansive in nature, the planet of giving and receiving, the jolly, genial fellow who has good-will for all. His symbol is the cross of matter surmounted by the crescent of soul. The fact that the crescent is above the cross shows that he puts the higher mind above the purely physical and materialistic.

#### In Ancient Masonry

Jupiter is Secretary of the Grand Lodge above. He sits in the south of the lodge-room, the region of warmth and radiation. His duty is to observe the Worshipful Master's will and pleasure, record the proceedings of the lodge and to transmit a copy of the same to the Grand Lodge if so required. He is to receive all money and money-bills from the brethren, pay them to the



Treasurer and take receipts for all these transactions. His human function is the etheric body which should ever be ready to obey the commands of the Master (the ego) and to transmit all states of consciousness from the physical to the astral form, all thoughts, sensations and emotions being retained as modes of motion in the astral body. The money and money-bills represent values which are our attitude toward events, and whether for good or bad, they are all recorded as credits or debits. Their values as assets or liabilities are turned over to the Treasurer (physical body) which reacts upon the nerve currents and other portions of the etheric

body which vitalizes the physical body and gives it its magnetism.

#### In Spiritual Alchemy

Jupiter corresponds to the metal tin. In nature this metal is white in color, bright and shining. It is both ductile and malle-

*(Continued on page 14)*

*"Knowledge is power.  
Information is liberating.  
Education is the premise of  
progress, in every society, in  
every family.."*  
— Kofi Annan

(Continued from page 13)



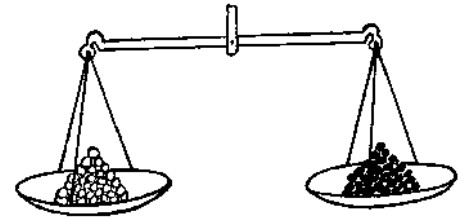
able and can easily be formed into any variety of useful articles. The ordinary affairs of the kitchen could hardly get along without a liberal supply of tin cups, dippers, pie-pans, bread-pans, pails and other useful culinary equipment. Tin foil is pure tin hammered and rolled into sheets and is much used in wrapping confections.



*“Every evil has its good, and every ill an antidote.”*  
— Dorothea Dix

Tin pipes are used in soda fountains as they will not corrode. Tin is used to make bronze, solder and other alloys and is used extensively to cover other metals. (How like Jupiter this is—covering the imperfections of another with kindness and brotherly love.) It is a mistake to think that tin rusts. It does not occur too abundantly in nature and only a thin coating is used over some other metal such as sheet iron. When the tin wears off it is the metal underneath that shows rust. The greatest weakness or fault of tin, especially as applied spiritually, is its low melting point. The desire of Jupiter to be a good sport and generous may lead to dissipation. The natural flux for tin is quicksilver, and the spiritual antidote for Jupiter is Mercury which teaches us that wealth in any form should be balanced by thought, religion by science, and generosity by discretion.

## In Mental Alchemy



Jupiter rules the Religious urges. Thoughts of devotion, obedience to law, kindness, free-heartedness and the desire to make others happy all come under the rule of this most benefic planet.

## In Mundane Astrology

Jupiter rules, in thought, religion and philosophy; in business, finance and commerce; in politics, capitalism. As ruler of the ninth house he rules the laws, courts and jurisdiction. As having to do with long journeys, he rules imports and exports, the things that come to us from far countries and the things which we have to spare to send abroad. Jupiter is ever the salesman who sells at a profit, always making for increase and enlargement. Banking, merchandising and raising of revenue all belong to Jupiter.

## In Weather Predicting

Jupiter, when exerting a dominant influence, indicates pleasant and agreeable weather with warm, genial temperatures. Concerning the air movement he gives balmy breezes but does not allow strong winds. As regarding moisture he is a dry planet, giving clear skies, making it pleasant to be out of doors.

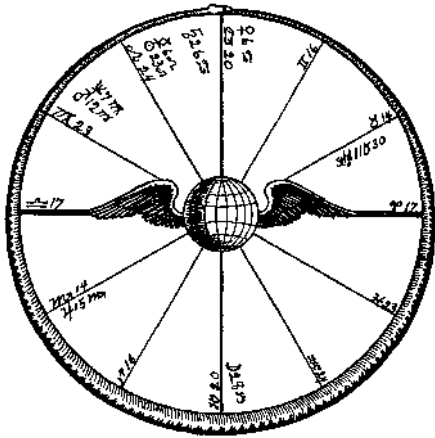
## In Natal Astrology

Jupiter is the significator of the kind and quality of blessings that will be bestowed upon the person without effort on his

(Continued on page 15)

(Continued from page 14)

part. The house in which Jupiter is found denotes the department of life where the chief benefits will abound. As is the case with the other planets Jupiter is not at his best when in an uncongenial sign or when receiving discordant aspects. The two benefics, Jupiter the greater and Venus the lesser, can make a lot of trouble when square or opposite each other.



When Mars afflicts Jupiter we find enforced charities that fail of their purpose. Too much treating of the social class comes in here. Jupiter discordant to the Sun makes it hard for the person to do the right thing and to maintain his honor and credit in getting out of the many jams he is sure to get into. Happy is such a one if he knows how to apply astrology to his difficulties. In disease Jupiter gives growths and tumors, quite in keeping with his nature since he here gives increase but in the wrong way. In physical anatomy he rules the arterial system and the liver. The natural remedy is proper diet.

### In Stellar Healing

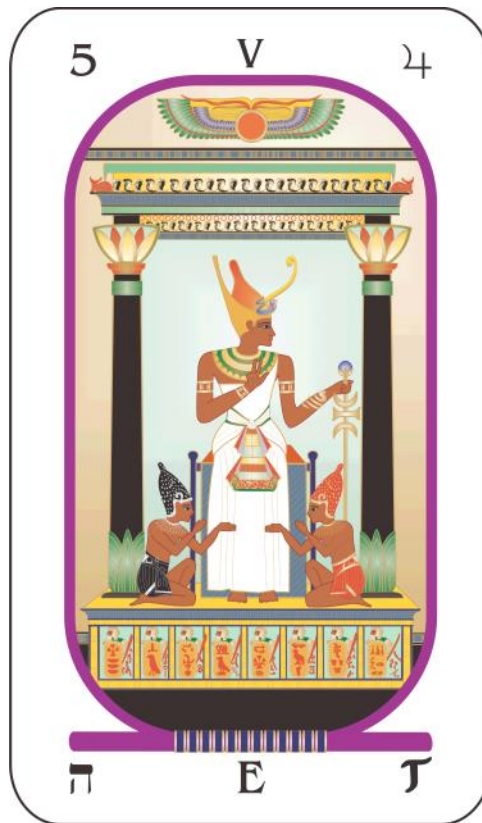
When imparting Jupiter vibrations the flowing color visualized should be a rich

purple. The feeling induced should be that of deep devotion and prayer, thus



imparting to the patient a feeling of gratitude and ease from every strain. The accompaniment should be in the key of A and the type of music should be hymns of praise and thanksgiving but with no touch of sadness, for Jupiter music has no minor notes.

### In the Sacred Tarot



(Continued on page 16)



*"Life is divided into three terms - that which was, which is, and which will be. Let us learn from the past to profit by the present, and from the present, to live better in the future."*

— William Wordsworth





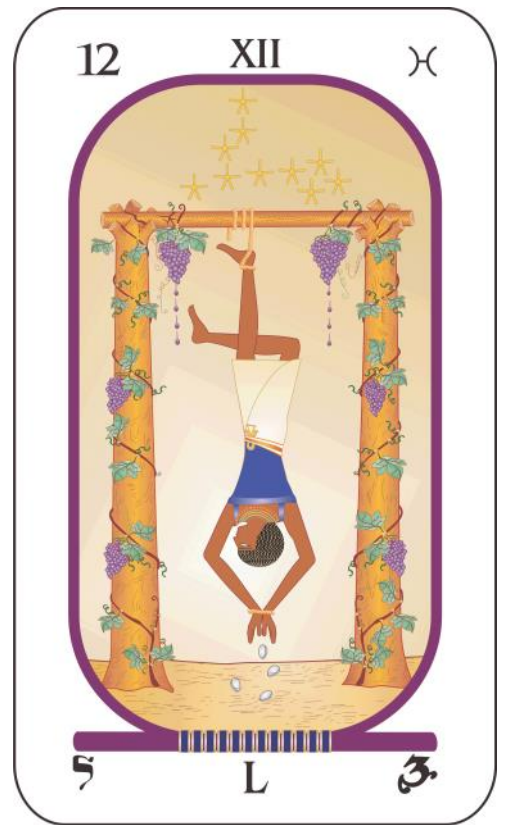
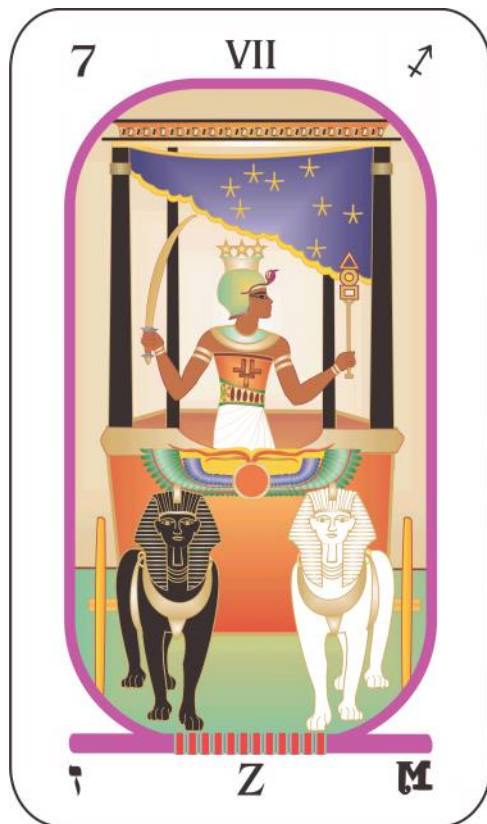
(Continued from page 15)

Jupiter corresponds to Major Arcanum V., The Hierophant. Here we see the master of the sacred mysteries sitting between two columns of the temple. These symbolize divine law and the power to obey or disobey. At his brow is the sacred serpent of enlightenment. At his feet two men are kneeling. One is white, personifying Good; the other, black, personifying Evil, and from both of these he commands obedience as shown by the sign of the pentagram which he makes with his right hand. His left hand leans upon a cross of three bars—the triple Tau—which is the emblem of the divine fire penetrating the three worlds, spiritual, astral and physical. In Divination, Arcanum V. is read as Religion or Law. The corresponding number is 5; the letter, E, and the occult science, Spiritual Astrology.

"My evenings are taken up very largely with astrology. I make horoscopic calculations in order to find a clue to the core of psychological truth."

— Carl Jung

Arcanum VII



Associated with Jupiter through his day-sign, Sagittarius, is Major Arcanum VII., The Conqueror. Here we see a war chariot over which is a starry canopy supported by four pillars (representing the four quadrants of heaven.) Within the chariot rides the conqueror wearing a cuirass or breastplate (signifying resistance) upon which is traced a T-square (signifying virile force) and two try squares, indicating the ability to turn this force to right or left as need requires. The sacred serpent is at his brow. From his crown rise three pentagrams, or golden five-pointed stars. He holds aloft in his right hand a sword, symbol of victory over the physical world. In his left hand he holds a scepter surmounted by a square, a circle, and a triangle, denoting dominion over matter, spirit and mind. On the front of the chariot is a winged sphere, emblem of the immortal flight of the soul. A white and

(Continued on page 17)



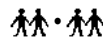
(Continued from page 16)

black sphinx harnessed to the car denote good and adverse periods. This card is read as Victory. The corresponding number is 7, the letter Z, and the occult science Masonry.

### Arcanum XII

Until the discovery of Neptune, Jupiter was considered to be the ruler of the night-sign Pisces which corresponds to Major Arcanum XII., The Martyr. This card is read as Sacrifice or Expiation. Here we see a man hanging by one foot from a gallows stretched between the trunks of two trees, the six branches of each having been cut off. His hands are

tied together and from them drop pieces of gold money. One leg, bent at the knee, forms a cross with the other leg, and below the cross the legs form a triangle. This is an entirely materialistic ensemble, showing that physical forces have gained supremacy over the mind, that energy is wasted and life is ebbing away. We must look elsewhere for the spiritual survival of the values here represented. The number of this Arcanum is 12, the letter L, and the occult science, Organic Alchemy. For a fuller explanation of these Arcana see lessons 25, 26 and 28.



## Who Receives a Quarterly

The Church of Light

# QUARTERLY

Spiritual Astrology Series: Gemini

SPRING 2022 VOLUME 97, ISSUE 2

### Gemini in the Quest of Spirit: The Heart of the Matter

Margaret Dissinger

Twins have a special connection. Born initially from their development together in the womb. Whether they are fraternal or identical, they are together from the very beginning, sharing time, space, and nourishment. After birth they continue to grow and develop together. It is common for them to develop a unique language, and to continue sharing thoughts, feelings, and emotions for life. They may finish each other's sentences, and research shows that some, even when separated at birth, follow similar life patterns. They



*(Continued on page 4)*

### Spiritual Astrology: The Twins I THINK

Scenza

The third sign of the zodiac is Gemini, which translates as "the twins" (Merriam-Webster, 2022). According to Hickley (1992), Gemini is ruled by the planet Mercury. It is a mutable, air sign, expressing the positive (active) aspects of Mercury's rulership. The key phrase for Gemini is "I Think". Gemini extends from May 21st through June 21 of each year. Before entering upon an explanation of Zain's interpretation of the several myths associated with the twins as culled from various traditions, it is worthwhile to describe the general characteristics of Mercury, the planet which traditionally holds rulership over this sign. If

*(Continued on page 6)*

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Consider that ...

- ... the Moon governs the Mentality. Mercury indicates the Ability and the channels used, in giving the mind outward expression. — Astrological Signatures
- A man is but the product of his thoughts. What he thinks, he becomes. — Mahatma Gandhi
- Put your heart, mind, and soul into even your smallest acts. This is the secret of success. — Swami Sivananda

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*"Tradition is a guide and not a jailer."*

— W. Somerset Maugham

# Membership Room

Congratulations to Our Newest ...



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Jody McNamara  
George Sim Uy



## The Church Of Light

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The Church Of Light YouTube channel is primarily devoted to interactive learning of hermetic astrology and the tarot. We are a non-profit organization, since 1932, dedicated to religious education...

<https://www.youtube.com/c/thechurchoflight/>  
<https://www.facebook.com/academyofhermeticarts/>

*"Where wisdom reigns, there  
is no conflict between  
thinking and feeling."  
— Carl Gustav Jung*

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<https://www.light.org/2022-conference-P324C17.cfm>



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THE CHURCH OF LIGHT

2119 Gold Avenue SE  
Albuquerque, NM 87106

*Where Science and  
Religion Are One*

## The Church of Light Vision For the 21st Century

### **OUR MISSION:**

To promote Universal Welfare and the exaltation of humankind through the teaching and practices of the Religion of the Stars as outlined in the writings of C.C. Zain.

### **GUIDING PRINCIPLES:**

A loving Cosmic Intelligence, of which we are all a part, whose infinite goodness guides us through undeviating natural law.

A Divine Plan manifests through progressive evolution in which each soul has a unique and important role.

A soul is completely moral when to the maximum extent of its abilities it adheres to the universal moral code: Contribute Your Utmost to Universal Welfare.

The realization of the soul's Mission and the attainment of Self-Conscious Immortality is the goal toward which each soul moves.

Love is the way to life. Unselfish Love alone makes immortality possible.

Through the proper exercise of one's mentality using Directed Thinking and Induced Emotion, it is possible to control one's own life and destiny, both here and hereafter.

Astrology is the Golden Key that unlocks the door to understanding the Soul's true character and potential.

The safe development of extrasensory perception (Extension of Consciousness) is the best tool for realizing each individual's mission in the Divine Plan and for verifying the survival of the soul after death of the physical body.

Religion is the sister of Science, and it evolves by incorporating new information as it is discovered and verified.

### **OUR VISION FOR THE 21ST CENTURY:**

We are a powerful force for good and for spiritual enlightenment and expand the reach and experience of our members because:

We provide reliable and verifiable information regarding the nature of the soul and its relationship to Deity and other life forms;

We seek out reliable and verifiable information regarding life on higher planes of existence, especially in regard to the transition we call death and the nature of the next life;

We develop increasingly advanced tools and training in astrology, extrasensory perception, directed thinking and induced emotion toward the end of maximizing each person's happiness, usefulness and spirituality;

We promote the importance of the four essential freedoms: Freedom from Want, Freedom from Fear, Freedom of Expression and Freedom of Religion;

We build a sense of community and spiritual purpose which uplifts and inspires our members to Contribute Their Utmost To Universal Welfare.