

# THE CHURCH OF LIGHT

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- Astrological Keywords
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- Membership Room
- Stellarian Honor Guard 3rd Quarter 2014

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# Quarterly



Volume 90 Issue 1

Winter 2014 - 2015

## The Sacred Hebrew Alphabet: Bayt: Bursting into Being

Scenza

The first letter of the Alef-bayt (AB) is Aleph. Yet, the first letter of the Torah, the sacred book of the Kabbalists, is Bayt. Why might this be so? Many explanations have been offered, all wonderful and complimentary. One of my favorites is that Aleph represents the immaterial Spirit of God, while Bayt, as the second letter of the AB, represents the process of birth, of bursting

forth into being which is accomplished by even the very first stroke of the Torah. Taken another way, here again we are admonished to always bear in mind that the presence and spirit of God was, is, and always will be supernal and undefinable. In the same way that the prohibition against creating idols reminds us that God is in its essence, beyond male, female, white, black, or

any other single descriptor, beginning with Bayt rather than Aleph reminds us of the infinite, immeasurable nature of the Supreme Being.

The Hebrew word Bayt means "house". This keyword hints at one of its many meanings. A house is the warm, protective, nurturing environment in which a father and mother seek to

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## The Sixth House: Call to Duty

by Meg Dissinger

"...My soul and its infinite possibilities are progressing in proportion to my desire to use all my powers and possibilities in Spirit and in Truth." (XXI-19)

Curiously or perhaps not so curiously when I prepare to write on matters of Spirit, events happen in my life which serve to teach me about the subject at hand. As I began to meditate on the 6<sup>th</sup> house about a month ago in preparation for this article, I truly wish I had remembered this proclivity. For the last three weeks I have been under the influence of a dread illness which has thrown me under

the bus and allowed me to understand in a whole new way the impact of illness, or as I prefer DIS-EASE, on the human organism.

Recall now that what we're doing here is looking at the houses from a spiritual perspective; however, as usual, we need to work our way there by looking at the mundane and travelling up with that information into the spiritual realm. While I researched extensively in many places, this time I found my greatest inspiration with CC Zain in *Astrological Signatures* on page 83, which we're going

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## Stellarian Honor Guard

*For the period between July 1 and September 30, 2014*

Regular Contributors form the solid foundation from which The Church of Light can grow. This column honors those who financially support the work of spreading the Religion of the Stars. Guardian Angels contribute more than \$500 in a quarter. The Stellarian Honor Guard includes those who contribute between \$100 and \$500 per quarter. We are grateful for your generous contributions to The Church of Light.



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## Editorial

Christopher Gibson

*“There is no higher religion than human service. To work for the common good is the greatest creed.”*

- Woodrow Wilson (1856 – 1924)

This issue of the Quarterly features the Sixth House of work, health and service. When we think of the word service we think of the performance of any helpful act. Professionals offer their services for profit, and volunteers offer their services as a charitable act. To survive in this modern world without a trust fund, inheritance or estate, one exchanges either goods or services for money.

Under the feudal system, serfs were bound legally, socially and economically to the landed gentry. In the period following the Renaissance and the rise of Humanism, the feudal system and its many abuses were slowly dismantled in Western Europe. Eastern Europe and Russia were slower to reform and serfdom was not abolished in these regions until the mid-19<sup>th</sup> century. Tibet and Bhutan did not abandon serfdom until the mid-20<sup>th</sup> century. The aristocratic estates of Western Europe still needed workers, and the poorer classes sought positions of “service” in the great homes. There they were known as servants, a term of subservience that has fallen into general disuse.

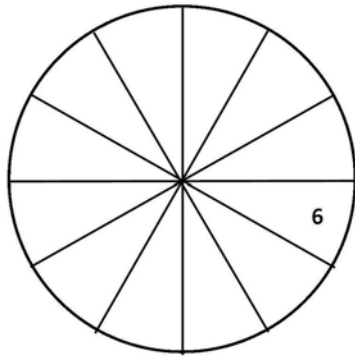
In our self-important, individualism-driven culture, the words service, servant and servitude are an anathema to us. This is because serf, service, servant and servitude have evolved etymologically from the Latin *servus*, meaning slave. None of us wants to be a slave, none of us wants to be deprived of our basic human rights.

However, from the spiritual perspective, we can only grow in love and wisdom when we are of service to others. Therefore, we must train ourselves to be servants, to be of service. Throughout the 23 books of The Brotherhood of Light Lessons, C. C. Zain extols us to render “constructive service,” “greater service,” “helpful service,” “maximum service,” and “valuable service” to humanity. The Brotherhood of Light emphasizes this in its universal moral code: “Contribute Your Utmost to Universal Welfare.”

When studying an astrological chart the Sixth House can hold insightful keys as to how and where we can be of service to others. The planets in the Sixth House, as well as the sign on the Sixth House cusp and its ruling planets should be taken into consideration when evaluating how one can best be of service. Every community has outlets both secular and religious where the individual can choose to donate his or her time for the betterment of society.

In **Occultism Applied**, C. C. Zain summarized the chapter on “How to be Happy” with the following statement: *“The individual who has found the line of endeavor in which he can render greatest service to humanity, who has learned how to find pleasure in all that he does, who makes effort to refine his body, intellect and feelings, and who has taken the pains to find harmonious channels of expression for all his insistent desires, is one of the happiest people in the world.”*





### **Sixth House Associations**

Armed forces, assistants, aunts and uncles, colleagues, coworkers, diet, employees, farmers, food, healing modalities, health care professionals, illness, laborers, nutrition, public servants, servants, sickness, small animals and pets, service, tenants, work, work-place, volunteer work.

### **Sixth House Environments**

Accounting office, bookkeepers, cleaners, colon-hydro-therapist's, dental hygienist's, dietician's, doctor's office, dog park, employment agency, grocers, farmer's market, fields where cereal crops are grown, food bank, gastroenterologist's, health-food store, herbalist's, janitorial supply shop, laboratory, labor board, labor union, laundry, nutritionist's, office, office supply store, pantry, pharmacy, rent control office, silo or grain storage, stationery store, tenant's advocacy groups, veterinarian's, vitamin shop, workplace.

### **Sixth House Occupations**

Accountant, analyst, auditor, biologist, bookkeeper, chemist, clerk, computer programmer, dietitian, docent, dog-trainer, dry-cleaner, efficiency expert, engineer, file clerk, food-service worker, housekeeper, laboratory worker, labor organizer, launderer, nutritionist, personal assistant, personal organizer, pharmacist, physician, public servant, scientist, secretary, stenographer, veterinarian, volunteer.

### **(Astrology — Fifth House Continued from page 1)**

to break down and put back together for our purpose.

“The Sixth House belongs to the trinity of wealth. It is a cadent house; consequently transmits energy very weakly.” The wealth here we are considering is the spiritual gold of experience. Knowledge is Power. We acquire our wealth through our experiences, and the Sixth House wealth comes from the daily grind of working for experience. As a cadent house below the horizon and on the west side of the chart, it is secretive and has little chance of growth, so arguably the sixth house may be the weakest house in the chart.

“It influences **broadly** those things that assist or hinder the acquisition of wealth, such as assimilation, illness, labor, inferiors, and servants.” The physical/Spiritual body itself is the First House, but what goes on in the Sixth House are the mundane events which govern how we are helped or hindered in our work toward building our spiritual bodies. We all know that when our bodies (physical or spiritual) are not functioning properly, there is a huge obstacle to the acquisition of wealth, that spiritual gold we seek. As I consider those people who have chronic illness and yet use that dis-ease as a means toward enlightenment, I am humbled and filled with awe. We have so many examples in our world today of these shining souls.

Our individual charts allow us the insight we need to use our knowledge to engage the Sixth House in our quest. Just because the Sixth is hindered in its expression, does not mean that we should neglect to use its full potential in our work. It is the work. It describes completely to us how we may do the work and what, when, and how the work may be done and the wealth of energy accumulated. Look at the horoscope. See the planets occupying, the house ruler and ask: “What can these stellar influences bring to my Spiritual growth?” Check the astrodynes and progressions to our horoscope and ask: “When are the best times for me to work harder? When do I need to protect myself from discord and dis-ease?” Use our knowledge of Astrology, Tarot, and Alchemy to ask: “How can I best use my own life to improve my quest for Spirit?”

The Sixth House truly has a wealth of overlooked information for us in our search for the life of Spirit. I have learned in the course of my illness that while I

*(Continued on page 10)*

*(Hebrew Alphabet—Continued from page 1)*

raise and nourish their young. Similarly, the universe is the house, or the physical location, in which God seeks to raise and nourish us, his (or her) offspring. Hence, Bayt, in a sense similar to Mem, represents the physical or material world through which Spirit (as represented by Aleph) seeks to express itself, to develop and grow.

From a linguistic point of view, it is not at all surprising that parallels can be drawn between Mem and Bayt. Mem is the second mother letter, while Bayt is the second letter of the AB. Both letters are classified in the same category, namely as bilabial consonants, meaning that in order to sound them, the airstream must be completely blocked by pursing the lips and then allowing it to burst forth past the barrier of the lips, giving birth to the formation of a barrage of sound. Perhaps I am being a bit poetic, but I hope the point will be made. Indeed, Magnus (2000) has completed a thorough and fascinating analysis of the phonemes in English, and has demonstrated compelling evidence that the relationship between sound and meaning is anything but random. That is, whether unconsciously or consciously, it appears that people associate certain sounds with certain meanings. Forceful, bursting phonemes, such as /b/, are used with far greater frequency in words that symbolize breaking through, breezing about, or some other sudden, forceful event. It is as if the language is attempting to capture the meaning of the word through a linguistic approximation of its value. Softer, subtler sounds such as /s/ are used to describe smooth, sweet, or even sultry things. Unfortunately for our studies, Magnus chose to perform her research in English rather than Biblical Hebrew. It would indeed be a thoroughly interesting study to see if such similarities of sound symbolism also exist across tongues.

Rabbi Munk provides a thoroughly illuminating description of each of the Hebrew letters in his text *The Wisdom in the Hebrew Alphabet* (1983) which is built upon his lifetime of research and investigation into the Hebrew cul-

ture and language. My efforts here can only pale in comparison to such an eminent mind focused for so long on such an engaging topic. However, a recurrent theme in Rabbi Munk's analysis of the letter Bayt is the principle of Duality. It is quite apparent where this link might come from, as Bayt is the second letter of the AB, and even as it is a bilabial consonant. Munk sees in the duality of Bayt a chance to reconcile the opposites upon which the world is built. In the Judeo-Christian conception, God

begins as a Transcendent Unity which, in its desire to create the world, must then divide into Duality. This creates the World of Opposites: Light and Dark, White and Black, Man and Woman. However, opposites always beget a state of separation and polarity. It is through the symbolism of the Trinity that the true principle of manifestation comes to bear: opposites in balance, creating a sustainable, healthful, harmonious circumstance which can support life. The Duality symbolized by Bayt is a critical step in this movement from Un-being to Being. It does not complete the quest, but without it, the quest fails.



The letter Beth—from an illuminated manuscript circa 1451-1475

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## Tarot Correspondence — The Queen of Swords



### Divination

“The Queen of Swords signifies a person ruled by the sign Virgo: studious, rather even tempered, ingenious and witty. Right way up it denotes a Virgo woman; reversed it indicates a Virgo man. The dominant idea is I ANALYZE.

From The Sacred Tarot by C. C. Zain

### Physical Description

VIRGO: Average, compact body, brownish or fresh complexion, dark hair.

From Horary Astrology by C. C. Zain

### Interpretive Notes

The Court Arcana generally represent the 12 personality types associated with the 12 signs of the zodiac. However, this correspondence does not necessarily refer to the sun-sign, so the reader should focus on describing the personality and appearance based on zodiacal symbolism. The Kings and Youths, when upright, are interpreted as a masculine influence governed by each sign; when reversed, feminine. The Queens, when upright, represent women; when reversed, men.

In the Hermetic System, the tarot represents a synthesis of the universe, based on astrological symbolism; the court arcana can also represent the 12 houses in a horoscope. The Queen of Swords, Virgo, corresponds to the Sixth House of work, service, work-place, colleagues, coworkers, employees, tenants, diet, nutrition, food, illness, small pets.

## Tarot Card Example —The Magic Seven Spread

### Tarot Spread Interpretation

The Querent asked, “What happened to Malaysian Airlines Flight 370?”

Card Spread

**The Past** — Nine of Swords (reversed) “a quarrel resulting in enmity; its inner interpretation is RENUNCIATION.”

**The Present** – Horseman of Scepters (reversed) “denotes thoughts concerning business. Right way up, it indicates thoughts advantageous to the client; reversed it signifies thoughts opposed to his business interests.”

**The Future** — Ace of Swords “is news of sickness or death; its inner interpretation is ORGANIZATION.”

**The Ability to Control** — Arc. XX The Sarcophagus (reversed) “Awakening or Resurrection”

**The Environment** — King of Cups “signifies a person ruled by the sign Cancer: mild, reserved, home-loving and pleasant. Right way up it denotes a Cancer man; reversed it indicates a Cancer woman. The dominant idea is I FEEL.”

**The Opposition** — Ten of Scepters (reversed) “is an invention or discovery; its inner interpretation is ENTHUSIASM.”

**The Outcome** — Arcanum XIII The Reaper (reversed) “Death or Transformation”

### Summary

A group of students inquired about Malaysian Airlines Flight 370, an international passenger jet that disappeared on Saturday, 8 March 2014. The multinational search effort has become the largest and most expensive in history. Immediately following the disappearance, news agencies began speculating on everything from terrorism to kidnapping.

**The Past**, pictured by the Nine of Swords (reversed) indicates the disappearance of the jet and all persons on board.

**The Present**, represented by Horseman of Scepters (reversed) reveals that the accident has had a damaging effect on the airlines reputation causing business losses.

**The Future**, pictured by the Ace of Swords is not promising for discovering any survivors.



**The Ability to Control**, is revealed through Arc. XX The Sarcophagus (reversed) could indicate the search efforts, longest and most expensive in history.

**The Environment**, is dominated by the King of Cups, representing a watery environment and the wreckage is presumed by most to be in the south Indian Ocean.

**The Opposition** is symbolized by Ten of Scepters could indicate an electronic or technical malfunction as the cause of the disaster.

**The Outcome**, as revealed by Arcanum XIII The Reaper (reversed) is the symbol of death, and chances are all passengers have been lost. The remains may never be found. This may also indicate the Malaysian flight MH17 that was shot down over the Ukraine three months later killing all aboard.

## Five Elbert Benjamine Classics Now Available as Downloads

### Body Disease and Its Stellar Treatment

Stellar Treatment works on the principle that each one of us functions in two environments: our physical body lives on the physical or outer plane and our soul or thought-built structure operates on the astral or inner plane. The word astral means "pertaining to a star," and one's astrological chart is a map of one's soul structure or astral body. The Hermetic Axiom, "As Above, So Below" infers that the structures of the physical body are a reflection of the soul structures as mapped in the chart of birth. A careful analysis of the birth chart can reveal the discords in the soul and help ascertain the physical diseases towards which one is predisposed. This classic book, first published in 1945, describes how habitual thinking, as mapped by the natal chart and reinforced by progressed aspects, influences the endocrine system, and thus the rest of the physical body. By applying the suggested Thought-Cell Treatments, one can work on healing the inner causes of disease.



Elbert Benjamine (AKA C. C. Zain)

### Stellar Dietetics

First published in 1942, this is an excellent companion book to **Body Disease and Its Stellar Treatment**. The Hermetic System of Astrology offers insights as to how astrology operates through an interrelationship between the astral and physical planes. This Astro-Physical Matrix of the soul allows for healing to manifest through inner and outer plane treatments. While *Body Disease and Its Stellar Treatment* addresses the application of mental diet to heal the thought-built structures of the soul, **Stellar Dietetics** uses astrological diagnostics as a means of discovering what foods and nutrients are needed to heal the physical body.

### How to Select a Vocation

One of life's great challenges is choosing a career through which the individual can find both personal satisfaction and prosperity. Astrological vocational selection involves identifying the natural aptitudes outlined in the chart of birth, and expressing them through those areas of the chart that map the most favorable environments. Using 30 of the most popular vocations, Elbert Benjamine analyzed 3,000 birth charts to determine the astrological constants operating for vocational selection. When combined with an understanding of your accumulated life experiences and the opportunities available through your environment, astrological vocational selection is an excellent way to develop your soul's natural aptitudes, contribute better to Universal Welfare, and fulfill your role in God's Great Plan.

### When and What Events Will Happen

Throughout our lives we experience various astrological weather conditions that express as the joys and sorrows of major life events. At different times in one's life, one might experience sunshine or storms with their health, windfalls or losses with finances, the forming and dissolving of relationships, as well as witness births or deaths. Our personal challenge is to ascertain how to make both the painful as well as pleasurable events of life meaningful to us. This is best accomplished through the attitude that we hold towards any event. In writing **When and What Events Will Happen**, the author Elbert Benjamine analyzed 2,000 charts progressed to the date of major life events. What he discovered was

*(Continued on page 9)*



*(Continued from page 8)*

that the events which enter people's lives are not happenstance, rather they are the result of the combination of both the inner-plane and the outer-plane environment at the time they happen. By knowing in advance what areas of our lives will be stimulated during any given period of time, we can better plan for our success and happiness.

### **Progressed Aspects of Standard Astrology**

***Progressed Aspects of Standard Astrology*** is a great companion book to both ***Body Disease and Its Stellar Treatment*** and ***When and What Events Will Happen***. Although most Church of Light students have the ad-

vantage of the Horoscope computer program for calculating progressions, this volume is helpful for the motivated learner, who is eager to grasp the methods of calculating progressed aspects. By mapping the reinforcements made to major progressions by minor progressions the student and professional astrologer are better equipped to predict the timing of events. Also included in this volume are Thought-Cell Treatments to help avoid accidents, heart trouble, nervous breakdowns and more.



*(Fifth House — Continued from page 4)*

may be weak and feel powerless, that there is a world of Spirit open for me in this dis-ease. I have learned that while I rest while my body searches for healing within the remedies provided, my soul has a golden opportunity to soar and search for healing light. On some days I feel hopeless and despondent, and coincidentally I am unable to soar. As Above, so It Is Below.

The Sixth House is about routine: the routine of showing up every day to our labor; the routine of the environment of our labor; the routine of taking our medicine when we are ill, or to keep illness at bay; the routine of those with whom we labor; the routine of what we do each day and why and how we go about doing it. There is comfort in routine, which is why many people have such a difficult time with life changes which break the routines. In light of the knowledge that there are so many routines associated with the Sixth House, perhaps it will be advantageous for us to create routines in our spiritual life which we may fall upon during those times of life change.

One of the most beautiful routines that I trust is recitation and meditation on the mantra and prayers we use in the Church of Light, along with other prayers and practices of comfort. Most of us have these practices and prayers that we have learned along the way which we know are contributing to our growth in our life of

Spirit. These practices are very important. They support our spiritual life in the same ways as our supplements, remedies, and prescriptions support our physical life. The rituals and routines we practice help build life of Spirit, and thus they must be developed and nurtured in order for us to continue on our path.

As I write and contemplate what I am writing, I come back to where I started with words from The Church of Light Mantram (XXI,19-20), especially certain select phrases which apply so specifically to the Sixth House of the Spirit:

“...I am progressing rapidly toward the subjugation of matter and the complete lordship over all sub-mundane atoms of life, which exist...as peaceful and obedient **servants**....”

“They exist by virtue of their functions in the work of creation, which I am now assisting; but they are and ever must be, subservient to the higher realms of Spirit to which I by right belong.”

Come back to the Sixth House and all it has to teach us. Come back to the very basics of Spirit.



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## Membership Room

### The Church of Light 2015 Convention—The Hermetic System of Astrology Register online at [light.org](http://light.org)—2015 Convention page

The Biennial Church of Light Convention will be held **June 24-28, 2015**, in Albuquerque, New Mexico. This fun-filled and informative convention includes two days of preconference tours, a preconference intensive, and two full days of speakers focused on the captivating topic of Hermetic Astrology. Learn how you can use astrological techniques for personal insight and transforming your life. Church of Light Conventions offer a great opportunity to meet like-minded people who share your interest in The Brotherhood of Light teachings.

For those of you who are planning to make New Mexico your vacation destination, we have planned two exciting day trips.

On **Wednesday, June 24, 2015**, we will celebrate the summer solstice with the ceremonial dances at San Juan Pueblo, known as Ohkay Owingeh in Tewa, the native tongue. On this day the Pueblo celebrates the feast of their



**San Juan Pueblo Feast Day**

patron saint, John the Baptist, with a crafts fair and traditional native dances. Feast Day is a vibrant time for non-natives to partake of the food, arts and culture of the Indian world.

On **Thursday, June 25, 2015**, we will explore Old Town Albuquerque, the historic heart of the “Duke” City. Albuquerque is the most populous city in the state of New Mexico, and the 32nd-largest city in the US. On this field trip we will experience a docent-led tour of the Albuquerque Museum, savor lunch at a local restaurant, and enjoy some free time for shopping and sight-seeing.

**Friday, June 26**, starts off with a pre-conference intensive titled “Using the Horoscope 2015 Program and its New Features Including Progressed Astrodynes and Aspectographs”, facilitated by Paul Brewer, Church of Light President and designer of the Horoscope software. Friday afternoon is The Church of Light Annual Business Meeting, a great way for members to become

informed about activities and goals at Headquarters. This is also your opportunity to vote for directors and give your input on any items of discussion. Friday evening is made complete through Initiations, a highly-anticipated feature of our conventions. Initiations are the time when new members are formally inducted into the organization, as well as marking grade and degree changes. This inspiring ritual will be officiated by Hermetician members of The Order of the Sphinx.

**Saturday June 27 and Sunday June 28**, are two full days of speakers offering presentations on the topic of Hermetic Astrology. Our 2015 speaker’s roster includes:

- Mikael Salter—The Role of Astro-Physical Interaction in Chart Interpretation
- Wendy Banks—Planets in Aspect: Advanced Delineation Techniques
- Christopher Gibson—Mapping Your Future: Free-Will and the Hermetic System of Progressions
- Adriana Donofrio—The Undiscovered Self: Using Natal Astrology in the Process of Individuation
- Pamela Van Rooij—Decanates: The 36 Faces of Heaven
- Gale Gorman—Building a Better Life Through Astrology

Saturday evening’s celebrations will include an Awards Banquet and an unforgettable show by the Rogue Bindis—an exotic performance troupe. This performance promises to be an enchanting kaleidoscope of skills from around the world performed to live music played on a variety of eclectic instruments. A Rogue Bindis show combines comedy, Middle Eastern dance, hula hoops, and more. The night will conclude with an “Arabian Nights Dance Party.” Be sure to pack your dancing shoes and something exotic to wear.



**The Rogue Bindis**

## Best Western Rio Grande Inn



By popular demand we have again chosen the Best Western Rio Grande Inn to host our 2015 Convention. Located in Albuquerque's historic Old Town district, this classic Southwestern inn offers warm hospitali-

ty, cool drinks, and excellent regional cuisine. The Inn is walking distance to numerous unique shops, restaurants, galleries, and museums. A complimentary shuttle is available to transport you to and from the Albuquerque Sunport, Old Town Plaza, the Indian Pueblo Cultural Center, and the Albuquerque Biopark and numerous museums.

Our special convention 2015 rate is \$88 a night (plus tax) for up to four adults to a room. These rates are valid for rooms reserved from June 23—30, 2015, should you want to attend the preconference tours or stay on for a couple of days after the convention. The group rate will expire May 24, 2015; we strongly recommend making your room reservation in advance.

To make your room reservation and receive our special group rate call (800)959-4726. Please identify yourself as a member of The Church of Light.

**For Convention Registration go to:  
light.org—2015 Convention page**

## Advertise in the 2015 Convention Program

Here's an opportunity to make your service, talent, or business product known to other members. At the same time you help support the cost of hosting the convention.

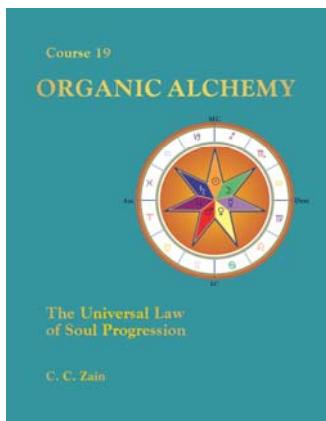
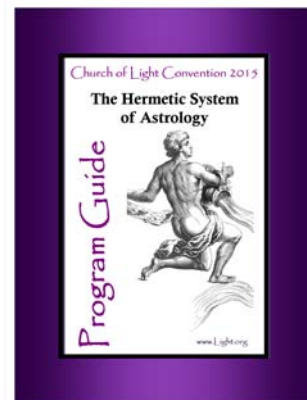
Space is also available for spiritual messages and/or special messages to friends & family. Use your imagination for a message to the universe at large — or whatever!

**The space and rate breakdown is as follows:**

1. \$50 you get a Full Page (8 ½" tall x 7" wide).
2. \$30 you get 1/2 sheet, which is 4 ¼" tall x 7" wide (or 8 ½" tall x 3 ½" wide).
3. \$15 you can have 1/4 page or 2" tall x 7" wide (or 4 ¼" tall x 3 ½" wide).

**For more information or ad copy details, please contact Christopher at:**

churchoflight@light.org.



### A new format for the B of L Lessons....

We are pleased to announce that the entire 23 volume set of The Brotherhood of Light Lessons is now available in the new Student Format, an 8 ½ by 11, glossy-cover format, printed on easy to read ivory paper with wide margins for personal notes. These books can be purchased individually, the prices are listed on our website: light.org. A full set of the newly-published books is now available for members for the special price of \$480.00. Members will receive free Domestic shipping (Media-Mail with insurance, allow 2—3 weeks for delivery). Foreign orders and those persons seeking Priority Mail rates should contact headquarters for pricing.

**You may note the cover for the three branches varies:** Astrology books have a horoscopic theme, Alchemy books feature the Alchemical Star and the Magic series features the All-Seeing Eye.

## In Memoriam



Donald Earl Koen

August 17, 1951—August 4, 2014

Donald Koen, of Farmer's Branch, Texas, was a 3rd Grade Member of 7 Degrees.

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Viola Irene Kent Dyer

October 31, 1929 - August 22, 2012

Viola Dyer of Toledo, Washington, was a Hermetician and Certified Teacher



## Welcome New Hermeticians

Johanna Howard

Shawn Denney

Joseph A. Chapa

## Sponsorship Program

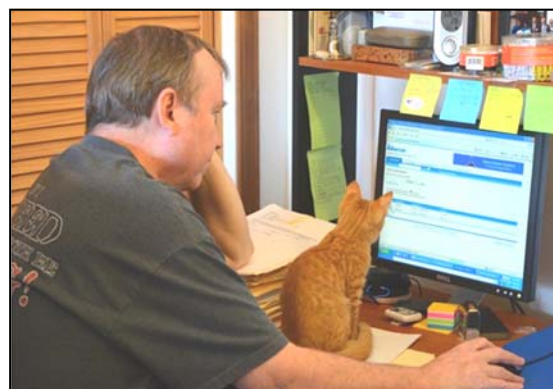
The Church of Light offers a Sponsorship Program for financially disadvantaged members. Sponsors agree to financially assist a member in their C of L studies by donating their membership fee, lessons, and the exam processing fee as the student studies the lessons and passes exams.

To remain in the sponsorship program, an enrolled member must pass an exam once every six months with a grade of 75% or better. The next course is mailed only upon completion of the previous course.

There are always more members wishing to be sponsored than we have sponsors.

If you are interested in anonymously sponsoring a member in need, please contact our Membership Minister, Rev. Patrick Ramsey at: [drpat@prodigy.net](mailto:drpat@prodigy.net)

or call the office Monday, Tuesday or Thursday from 9:30 a.m. –5:30 p.m. Mountain Time at 505-247-1338.



Patrick Ramsey (and assistant Tigger)

## Branch Church - Fort Worth, Texas Activities



The Fort Worth Center offers Brotherhood of Light classes on the first and second Tuesdays of the month from 7-9 p.m.

Religious services are held on the third Sunday of the month at 11 a.m.

A schedule for the upcoming month is available on their website at: [owlswebnest.com](http://owlswebnest.com)

All classes and services are held at:

Owl's Clover Bookstore  
3037 James Avenue  
Fort Worth, Texas

817-921-5809



### The Beacon

Would you like to receive monthly email notifications with up-to-date information about Church of Light activities, classes, events, new items, special offers and news?

If so, either go online to our website [Light.org](http://Light.org) and register as a member and choose "yes to be notified" or send us an email to [churchoflight@light.org](mailto:churchoflight@light.org) with your request. We'll be happy to add you to the Beacon contact list.

## New Online Classes 2015

Instructors: Paul Brewer and Christopher Gibson

To register, sign up online at [light.org](http://light.org).

Select "**Winter 2014 - 2015 Astrology Lab**" in the *Educational Classes* section of the [online store](http://online.store). Suggested donation is \$12 per class or \$85 for the ten-week series. As usual, classes are funded through free-will donations; no one will be turned away for lack of funds.

After you sign up, you'll be emailed a confirmation and a link to download your class materials.

You can download a class syllabus and also register for the class at [light.org/fall2014-lab-classes.cfm](http://light.org/fall2014-lab-classes.cfm)



Paul Brewer



Vicki Brewer



Meg Dissinger



Christopher Gibson

Participate with us live at Church of Light Headquarters in Albuquerque, New Mexico  
Third Sunday Services are streamed live at:  
[ChurchofLight.TV](http://ChurchofLight.TV)

**First Sunday Roundtable Discussions**

Veiga O'Sickey will continue monthly discussions on ? beginning at 11 a.m.

**Second Sunday Roundtable Discussions**

**Third Sunday Religious Services**

Join our ministerial team consisting of Paul Brewer, Vicki Brewer, Meg Dissinger, Yvette Fortin, Christopher Gibson, Veiga O'Sickey, Patrick Ramsey and Radine Ramsey on the Third Sunday of the month at 11 a.m. Mountain Time for our monthly religious service. Third Sunday Religious Services are streamed live at:  
[ChurchofLight.TV](http://ChurchofLight.TV)



Patrick Ramsey



Yvette Fortin



Radine Ramsey



Veiga O'Sickey

**Calendar of Third Sunday Services: December 2014—May 2015**

Date	Event	Presented by
December 21, 2014	Capricorn (Winter Solstice) Service	Veiga O'Sickey
January 18, 2015	Aquarius Service	Pat Ramsey
February 15, 2015	Pisces Service	Paul Brewer
March 15, 2015	Aries (Spring Equinox) Service	Veiga O'Sickey
April 19, 2015	Taurus Service	Christopher Gibson
May 17, 2015	Gemini Service	Pat Ramsey

## THE CHURCH OF LIGHT

2119 Gold Avenue SE  
Albuquerque, NM 87106-4072

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## RETURN SERVICE REQUESTED



### Building A Better World With A Better Vision! The Church of Light Vision For the 21st Century

#### **OUR MISSION:**

To promote Universal Welfare and the exaltation of human-kind through the teaching and practices of the Religion of the Stars as outlined in the writings of C.C. Zain.

#### **GUIDING PRINCIPLES:**

A loving Cosmic Intelligence, of which we are all a part, whose infinite goodness guides us through undeviating natural law.

A Divine Plan manifests through progressive evolution in which each soul has a unique and important role.

A soul is completely moral when to the maximum extent of its abilities it adheres to the universal moral code: Contribute Your Utmost to Universal Welfare.

The realization of the soul's Mission and the attainment of Self-Conscious Immortality is the goal toward which each soul moves.

Love is the way to life. Unselfish Love alone makes immortality possible.

Through the proper exercise of one's mentality using Directed Thinking and Induced Emotion, it is possible to control one's own life and destiny, both here and hereafter.

Astrology is the Golden Key that unlocks the door to understanding the Soul's true character and potential.

The safe development of extrasensory perception (Extension of Consciousness) is the best tool for realizing each individual's mission in the Divine Plan and for verifying the survival of the soul after death of the physical body.

Religion is the sister of Science, and it evolves by incorporating new information as it is discovered and verified.

#### **OUR VISION FOR THE 21ST CENTURY:**

We are a powerful force for good and for spiritual enlightenment and expand the reach and experience of our members because:

We provide reliable and verifiable information regarding the nature of the soul and its relationship to Deity and other life forms;

We seek out reliable and verifiable information regarding life on higher planes of existence, especially in regard to the transition we call death and the nature of the next life;

We develop increasingly advanced tools and training in astrology, extrasensory perception, directed thinking and induced emotion toward the end of maximizing each person's happiness, usefulness and spirituality;

We promote the importance of the four essential freedoms: Freedom from Want, Freedom from Fear, Freedom of Expression and Freedom of Religion;

We build a sense of community and spiritual purpose which uplifts and inspires our members to Contribute Their Utmost To Universal Welfare.